

# Accounting/Business/Finance/Management/Marketing/Economics University of Kansas Emphasis of Study

Associate of Science - 60 Credit Hours

This map provides a guide to completing a certificate program or an associate degree. Completion is subject to pre-requisite requirements and availability of the program/courses by location.

| TERM 1                    |   | CREDITS | MILESTONE | SGE | COMPLETED |
|---------------------------|---|---------|-----------|-----|-----------|
| ENGL 1204 or<br>ENGL 1209 | English Composition I* or<br>English Composition I with Review* | 3       |           | 010 |           |
|                           | Math & Statistics Requirement                                   | 3       |           | 030 |           |
|                           | Arts & Humanities Requirement                                   | 3       |           | 060 |           |
|                           | Barton Designated Requirement                                   | 3       |           | 070 |           |
|                           | Suggested Emphasis Elective                                     | 3       |           |     |           |
|                           |   |         |           |     |           |
|                           |   |         |           |     |           |
|                           |   |         |           |     |           |
| TOTAL CREDITS             |   | 15      |           |     |           |

| TERM 2        |                               | CREDITS | MILESTONE | SGE | COMPLETED |
|---------------|-------------------------------|---------|-----------|-----|-----------|
| ENGL 1206     | English Composition II*       | 3       |           | 010 |           |
| ECON 1610     | Principles of Macroeconomics  | 3       |           | 050 |           |
| ACCT 1614     | Accounting I*                 | 3       |           |     |           |
|               | Communications Requirement    | 3       |           | 020 |           |
|               | Barton Designated Requirement | 3       |           | 070 |           |
|               |                               |         |           |     |           |
|               |                               |         |           |     |           |
| TOTAL CREDITS |                               | 15      |           |     |           |



**Milestone Courses** should be taken in the term shown. This will help you stay on track and graduate on time.



#### Make your summer matter.

Summer is a great time to take some courses and get ahead or stay on track.



## Systemwide General Education (SGE) Key

| sge.bartonccc.edu |                              |           |  |  |  |  |
|-------------------|------------------------------|-----------|--|--|--|--|
| 070               | Barton Designated            | 6 hours   |  |  |  |  |
| 060               | Arts & Humanities            | 6 hours   |  |  |  |  |
| 050               | Social & Behavioral Sciences | 6 hours   |  |  |  |  |
| 040               | Natural & Physical Science   | 4-5 hours |  |  |  |  |
| 030               | Math & Statistics            | 3 hours   |  |  |  |  |
| 020               | Communications               | 3 hours   |  |  |  |  |
| 010               | English                      | 6 hours   |  |  |  |  |

#### **General Advising Notes**

- \* Subject to placement or pre-requisite requirements.
- To meet the criteria for the Social & Behavioral Sciences area, there must be at least two courses from two different subject areas. The subject areas include ANTH, ECON, GEOG, POLS, PSYC, and SOCI.
- To meet the criteria for the Arts & Humanities area, there must be at least two courses from two different subject areas. The subject areas include ARTS, COMM, DANC, ENGL, HIST, LITR, LANG, MUSI, PHIL, RELI, and THEA.

Student Name

ID#



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| TERM 3        |                                       | CREDITS  | MILESTONE | SGE | COMPLETED |
|---------------|---------------------------------------|----------|-----------|-----|-----------|
| ECON 1612     | Principles of Microeconomics          | 3        |           | 050 |           |
| ACCT 1616     | Accounting II*                        | 3        |           |     |           |
|               | Natural & Physical ScienceRequirement | 4 or 5   |           | 040 |           |
|               | Suggested Emphasis Electives          | 6        |           |     |           |
|               |                                       |          |           |     |           |
|               |                                       |          |           |     |           |
|               |                                       |          |           |     |           |
|               |                                       |          |           |     |           |
| TOTAL CREDITS |                                       | 16 or 17 |           |     |           |

| TERM 4        |                               | CREDITS  | MILESTONE | SGE | COMPLETED |
|---------------|-------------------------------|----------|-----------|-----|-----------|
| ACCT 1618     | Managerial Accounting*        | 3        |           |     |           |
|               | Arts & Humanities Requirement | 3        |           | 060 |           |
|               | Social & Behavioral Science   | 3        |           | 050 |           |
|               | Suggested Emphasis Electives  | 4 or 5   |           |     |           |
|               |                               |          |           |     |           |
|               |                               |          |           |     |           |
|               |                               |          |           |     |           |
|               |                               |          |           |     |           |
| TOTAL CREDITS |                               | 13 or 14 |           |     |           |

#### **Suggested Emphasis Electives**

- ACCT 1602 General Accounting
- BSTC 1685 Spreadsheet Applications
- BUSI 1600 Introduction to Business
- BUSI 1608 Business Law I
- BUSI 1800 Business Communications
- BUSI 1803 Principles of Management
- BUSI 1805 Marketing
- **BUSI 1804 Human Relations in Business**
- BUSI 1807 Customer Service
- BUSI 1602 Introduction to Leadership
- **BUSI 1607 Business Ethics**
- BUSI 1702 Supervisory Development • ECON 1615 Personal Finance
- MATH 1824 Intermediate Algebra
- **EDUC 1103 Student Success**

See full list of courses in courses.bartonccc.edu

### **Advising Notes**

\* Subject to pre-requisite requirements prereq.bartonccc.edu

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