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| AGENDA/MINUTES | |
| Team Name | Outcomes Assessment Committee |
| Date | 09/10/2018 |
| Time | 1:00 – 2:00 pm. |
| Location | S-139/Zoom (<https://zoom.us/my/s139barton>**)** |

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| Facilitator | | Jo Harrington | | | | | Recorder | Sarah Riegel | | | |
| Team members | | | | | | | | | | Present X  Absent O | |
| x | Randy Thode | | x | Ange Sullivan | x | Steven Lueth | | | x | | Elaine Simmons |
| x | Kathy Boeger | | o | Ashley Anderson | o | Leanne Miller | | | x | | Jo Harrington |
| Guests | | | | | | | | | | | |
|  |  | |  |  |  |  | | |  | |  |
| Topics/Notes | | | | | | | | | | | Reporter |
| Classroom Assessment Subcommittee   * Updates * Course shell is set-up and faculty were added * Decision will need to be made on how to handle course with more than one instructor * Some people listed in Canvas may not teach, will need to confirm with their supervisor that they do not need to do a CAT * Brenda Siebold is sending out an email today for Fall 2018 * Are there certain programs that don’t do CATs?   + Military   + Corrections   + EduKan   + Seminars/non-credit/customized training   + Arranged   + Labs | | | | | | | | | | | Ange |
| Co-Curricular Assessment Subcommittee   * Updates * First meeting is this Thursday | | | | | | | | | | | Steve |
| Assessment Institute   * Updates * Kick-Off on 9/11 * Course shell is set-up * Total of 6 sessions * Book and notebook will be provided for participants | | | | | | | | | | | Jo |
| Program Assessment (Subcommittee)-Instructional Council   * Updates * All groups have met at least once   + Math   + Developmental Education   + Health, Physical Education & Recreation (HPER)   + Education   + Automotive   + Medical Assistant   + Practical Nurse (PN) – could benefit from automation   + Emergency Management & Homeland Security * Will add new groups in the spring | | | | | | | | | | | Jo |
| Assessment Academy   * Barton’s bi-annual report (v7.0) was submitted – no response yet * External Webpage is Live | | | | | | | | | | | Jo |
| EduKan Update   * Any EduKan Assessment materials for review will be emailed out as usual * Any comments/questions/concerns can be directed to Stephannie Goerl | | | | | | | | | | | Jo |

**Zoom Information:** <https://zoom.us/my/s139barton>

**ENDS:**

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| ESSENTIAL SKILLS | “BARTON EXPERIENCE” |
| WORK PREPAREDNESS | REGIONAL WORKFORCE NEEDS |
| ACADEMIC ADVANCEMENT | SERVICE REGIONS |
| PERSONAL ENRICHMENT | STRATEGIC PLANNING |
| CONTINGENCY PLANNING |  |



***Barton Core Priorities/Strategic Plan Goals***

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| --- | --- |
| **Drive Student Success** | **Emphasize Institutional Effectiveness** |
| *1. Improve Student Success and Completion* | *6. Develop, enhance, and align business processes* |
| *2. Enhance the Quality of Teaching and Learning* | *7. Provide a welcoming and safe environment* |
|  |  |
| **Cultivate Community Engagement** | **Optimize Employee Experience** |
| *3. Cultivate and Strengthen Partnerships* | *8. Support a diverse culture in which employees are engaged and productive* |
| *4. Reinforce Public Recognition of Barton Community College* |  |
| *5. Provide Cultural and Learning Experiences for the community* |  |