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| AGENDA/MINUTES | |
| Team Name | Outcomes Assessment Committee |
| Date | 02/01/2021 |
| Time | 3:30 – 4:30 pm. |
| Location | <https://zoom.us/j/8309247451> |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Facilitator | | Jo Harrington | | | | Recorder | | Sarah Riegel | |
| Team members | | | | | | | | Present X  Absent O | |
| x | Matt Connell | | x | Jo Harrington | x | | Stephanie Joiner | x | Kurt Konda |
| x | Leanne Miller | | o | Sarah Riegel | x | | Elaine Simmons | x | Randy Thode |
| Guests | | | | | | | | | |
|  |  | |  |  |  | |  |  |  |
| Topics/Notes | | | | | | | | | Reporter |
| Course/Institutional Assessment Subcommittee   * Updates * One person has started but no completed data * Kurt will send another reminder this week and next week brainstorm a different way to get the data * Elaine suggested going to the Dean’s to give the “push” to complete | | | | | | | | | Kurt |
| Co-Curricular Assessment Subcommittee   * Updates * Stephanie is working with Student Life to find groups that are co-curricular * A draft definition was shown to the group | | | | | | | | | Stephanie |
| Classroom Assessment Subcommittee   * Updates * About 75% submitted for Fall 2020 term * Some adjuncts don’t know what CATS are * A list of not complete has been sent to supervisors * The submit deadline for Fall 2021 will be Thanksgiving | | | | | | | | | Matt |
| Assessment Institute   * Updates | | | | | | | | | Jo |
| Instructional Council Presentation   * Updated Model * Updated Definitions * Power-Point Presentation | | | | | | | | | Jo |
| HLC   * Site Visit (10/24/2022 & 10/25/2022) | | | | | | | | | Jo |
| CPR Data (Metrics)   * Updates | | | | | | | | | Randy |
| EduKan   * Any EduKan Assessment materials for review will be emailed out as usual | | | | | | | | | Kurt |

**ENDS:**

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| ESSENTIAL SKILLS | “BARTON EXPERIENCE” |
| WORK PREPAREDNESS | REGIONAL WORKFORCE NEEDS |
| ACADEMIC ADVANCEMENT | SERVICE REGIONS |
| PERSONAL ENRICHMENT | STRATEGIC PLANNING |
| CONTINGENCY PLANNING |  |

***Barton Core Priorities/Strategic Plan Goals***

|  |  |
| --- | --- |
| **Drive Student Success** | **Emphasize Institutional Effectiveness** |
| *1. Improve Student Success and Completion* | *6. Develop, enhance, and align business processes* |
| *2. Enhance the Quality of Teaching and Learning* | *7. Provide a welcoming and safe environment* |
|  |  |
| **Cultivate Community Engagement** | **Optimize Employee Experience** |
| *3. Cultivate and Strengthen Partnerships* | *8. Support a diverse culture in which employees are engaged and productive* |
| *4. Reinforce Public Recognition of Barton Community College* |  |
| *5. Provide Cultural and Learning Experiences for the community* |  |