# BARTON COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES

# Monthly Study Session Tuesday, September 10, 2024 – 4:00 p.m. F-30, Fine Arts Building/ZOOM

## **Discussion Topics**

- 1. Administer Oath of Office to Cole Schwarz Amye Schneider
- 2. **Student Ambassadors** Tana Cooper/Angie Maddy
- 3. August Financial Statement Mark Dean
- 4. <u>Medical Laboratory Assistant Program</u> Karen Gunther/Chris Baker
- 5. Gramm-Leach-Bliley Act (GLBA) & Cyber Risk Assessment Renee Demel
- 6. Dr. Garstecki approved the following:
  - Agreements
    - Subaward KSU-LSAMP Grant; National Science Foundation (NSF) Amendment No 5
    - Subaward FHSU Classroom to Classroom Project; Amendment No 3
  - Grant Application under \$50,000 Institutional Obligation
    - Kansas Department of Commerce; Digital Opportunities for Connecting Kansas (DOCK)
  - MLT & Phlebotomy
    - Hutchinson Regional Medical Center, Inc.; Hutchinson, KS
    - Wayne County Hospital; Corydon, IA
  - Medical Assistant
    - Kona Prairie Community Health Center; Junction City and Manhattan, KS branches
    - Xpress Wellness Urgent Care; Hutchinson, KS
    - Xpress Wellness Urgent Care; Great Bend, KS

## Barton Core Priorities/Strategic Goals

#### **Drive Student Success**

- 1. Advance student entry, reentry, retention, and completion strategies.
- 2. Foster excellence in teaching and learning.

#### **Cultivate Community Engagement**

3. Expand partnerships & public recognition of Barton Community College.

# Optimize the Barton Experience

4. Promote a welcoming environment that recognizes and supports student and employee engagement, integrity, inclusivity, value, and growth.

#### Emphasize Institutional Effectiveness

5. Develop, enhance, and align business processes.