

# Business Management & Leadership



Associate in Applied Science (Total Credit Hours – 64)

**GENERAL EDUCATION REQUIREMENTS**

| WRITTEN / ORAL COMMUNICATIONS |      |      |                                    |          |
|-------------------------------|------|------|------------------------------------|----------|
| <input type="checkbox"/>      | ENGL | 1200 | Business English <b>OR</b>         | 3        |
| <input type="checkbox"/>      | ENGL | 1204 | English Composition I              |          |
| <input type="checkbox"/>      | ENGL | 1236 | Technical Communications <b>OR</b> | 3        |
| <input type="checkbox"/>      | ENGL | 1206 | English Composition II             |          |
| <input type="checkbox"/>      | COMM | 1230 | Public Speaking <b>OR</b>          | 3        |
| <input type="checkbox"/>      | COMM | 1200 | Interpersonal Communications       |          |
| <b>TOTAL</b>                  |      |      |                                    | <b>9</b> |

| HUMANITIES                                           |  |  |  |  |
|------------------------------------------------------|--|--|--|--|
| <a href="#">See Advisor for Transfer Information</a> |  |  |  |  |
| <b>Fine Arts</b>                                     |  |  |  |  |
| <input type="checkbox"/>                             |  |  |  |  |
| <input type="checkbox"/>                             |  |  |  |  |
| <b>Language Arts</b>                                 |  |  |  |  |
| <input type="checkbox"/>                             |  |  |  |  |
| <input type="checkbox"/>                             |  |  |  |  |
| <b>Philosophy / History / Religion</b>               |  |  |  |  |
| <input type="checkbox"/>                             |  |  |  |  |
| <input type="checkbox"/>                             |  |  |  |  |
| <b>TOTAL</b>                                         |  |  |  |  |

| SOCIAL and BEHAVIORAL SCIENCES                       |      |      |                  |          |
|------------------------------------------------------|------|------|------------------|----------|
| <a href="#">See Advisor for Transfer Information</a> |      |      |                  |          |
| <b>Social Science</b>                                |      |      |                  |          |
| <input type="checkbox"/>                             |      |      |                  |          |
| <input type="checkbox"/>                             |      |      |                  |          |
| <b>Behavioral Science</b>                            |      |      |                  |          |
| <input type="checkbox"/>                             |      |      |                  |          |
| <input type="checkbox"/>                             |      |      |                  |          |
| <b>Economics / Political Science</b>                 |      |      |                  |          |
| <input type="checkbox"/>                             | ECON | 1615 | Personal Finance | 3        |
| <input type="checkbox"/>                             |      |      |                  |          |
| <b>TOTAL</b>                                         |      |      |                  | <b>3</b> |

| NATURAL SCIENCE and MATHEMATICS                      |      |      |                                 |          |
|------------------------------------------------------|------|------|---------------------------------|----------|
| <a href="#">See Advisor for Transfer Information</a> |      |      |                                 |          |
| <input type="checkbox"/>                             | MATH | 1819 | Business Mathematics <b>OR</b>  |          |
| <input type="checkbox"/>                             | MATH | 1806 | Technical Mathematics <b>OR</b> |          |
| <input type="checkbox"/>                             | MATH | 1824 | Intermediate Algebra <b>OR</b>  |          |
| <input type="checkbox"/>                             | MATH | 1828 | College Algebra                 |          |
| <input type="checkbox"/>                             |      |      |                                 |          |
| <input type="checkbox"/>                             |      |      |                                 |          |
| <b>TOTAL</b>                                         |      |      |                                 | <b>3</b> |

**PHYSICAL EDUCATION** (maximum of two credit hours) **OR**  
**HEALTH** (maximum of three credit hours)

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_

|                          |  |  |  |
|--------------------------|--|--|--|
| <input type="checkbox"/> |  |  |  |
| <input type="checkbox"/> |  |  |  |
| <b>TOTAL</b>             |  |  |  |

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**REQUIREMENTS for SPECIFIC MAJOR:**

| MAJOR REQUIREMENTS                                   |      |      |                                      |           |
|------------------------------------------------------|------|------|--------------------------------------|-----------|
| <a href="#">See Advisor for Transfer Information</a> |      |      |                                      |           |
| <input type="checkbox"/>                             | BUSI | 1803 | Principles of Management             | 3         |
| <input type="checkbox"/>                             | BUSI | 1600 | Introduction to Business             | 3         |
| <input type="checkbox"/>                             | BUSI | 1602 | Introduction to Leadership <b>OR</b> | 3         |
| <input type="checkbox"/>                             | LEAD | 1000 | Introduction to Leadership Concepts  |           |
| <input type="checkbox"/>                             | BSTC | 1685 | Spreadsheet Applications             | 3         |
| <input type="checkbox"/>                             | BUSI | 1804 | Human Relations in Business          | 3         |
| <input type="checkbox"/>                             | BUSI | 1608 | Business Law                         | 3         |
| <input type="checkbox"/>                             | ACCT | 1602 | General Accounting <b>OR</b>         | 3         |
| <input type="checkbox"/>                             | ACCT | 1614 | Accounting I                         |           |
| <input type="checkbox"/>                             | BUSI | 1807 | Customer Service                     | 3         |
| <input type="checkbox"/>                             | BUSI | 1607 | Business Ethics                      | 3         |
| <input type="checkbox"/>                             | BUSI | 1800 | Business Communications              | 3         |
| <input type="checkbox"/>                             | BUSI | 1805 | Marketing                            | 3         |
| <input type="checkbox"/>                             | BSTC | 1036 | Computer Concepts & Applications     | 3         |
| <input type="checkbox"/>                             | BUSI | 1702 | Supervisory Development              | 3         |
| <input type="checkbox"/>                             |      |      |                                      |           |
| <b>TOTAL</b>                                         |      |      |                                      | <b>39</b> |

| MAJOR ELECTIVES                                      |      |      |                                  |           |
|------------------------------------------------------|------|------|----------------------------------|-----------|
| <a href="#">See Advisor for Transfer Information</a> |      |      |                                  |           |
| <input type="checkbox"/>                             | ACCT | 1616 | Accounting II                    | 3         |
| <input type="checkbox"/>                             | BUSI | 1603 | Introduction to Finance          | 3         |
| <input type="checkbox"/>                             | BUSI | 1812 | Retirement Plan Fundamentals I   | 2         |
| <input type="checkbox"/>                             | BUSI | 1813 | Retirement Plan Fundamentals II  | 2         |
| <input type="checkbox"/>                             | LANG | 1933 | Spanish for the Workplace        | 2         |
| <input type="checkbox"/>                             | BUSI | 1815 | Introduction to Entrepreneurship | 3         |
| <input type="checkbox"/>                             | BUSI | 1814 | Entrepreneurship I               | 3         |
| <input type="checkbox"/>                             | BSTC | 1643 | Human Resource Management        | 3         |
| <input type="checkbox"/>                             | NTWK | 1072 | Information Security             | 3         |
| <b>TOTAL</b>                                         |      |      |                                  | <b>10</b> |

Review Date: 09/18  
Revision Date: 09/16

Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

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1-800-748-7594

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