

# Agriculture Economics

## Emphasis of Study



### Associate in Science (Total Credit Hours – 64)

FOUNDATION STUDIES			
<b>Written Communications</b>			
<input type="checkbox"/>	ENGL 1204	English Composition I OR	3
<input type="checkbox"/>	ENGL 1209	English Composition I w/ Review	
<input type="checkbox"/>	ENGL 1206	English Composition II	3
<b>Oral Communications</b>			
<input type="checkbox"/>	COMM 1200	Interpersonal Communication <b>OR</b>	3
<input type="checkbox"/>	COMM 1230	Public Speaking	
<b>College-level Mathematics</b>			
<input type="checkbox"/>	MATH	College-level Mathematics	3
<b>Computer Literacy</b>			
<input type="checkbox"/>	BSTC 1036	Computer Concepts & Applications <b>OR</b> equivalent	3
<b>TOTAL</b>			<b>15</b>

HUMANITIES			
3 credits from 2 of the 3 subject areas <a href="#">See General Education List and Advisor for Transfer Information</a>			
<b>Fine Arts</b>			
<input type="checkbox"/>			
<b>Language Arts</b>			
<input type="checkbox"/>			
<b>Philosophy / History / Religion</b>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>6</b>

SOCIAL and BEHAVIORAL SCIENCES			
3 credits from 2 of the 3 subject areas <a href="#">See General Education List and Advisor for Transfer Information</a>			
<b>Social Science</b>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Behavioral Science</b>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Economics / Political Science</b>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>6</b>

NATURAL SCIENCE and MATHEMATICS			
<a href="#">See General Education List and Advisor for Transfer Information</a>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>10</b>

PHYSICAL EDUCATION, HEALTH, and PERFORMANCE			
Only one credit from Performance course allowed			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>2</b>

\*\*\*\*\*

### REQUIREMENTS for EMPHASIS:

EMPHASIS REQUIREMENTS			
<input type="checkbox"/>	AGRI 1155	Agriculture Orientation	2
<input type="checkbox"/>	AGRI 1106	Principles of Animal Science	3
<input type="checkbox"/>	AGRI 1115	Introduction to Soils/Lab	5
<input type="checkbox"/>	AGRI 1120	Range and Forage Management	3
<input type="checkbox"/>	AGRI 1110	Fundamentals of Animal Nutrition	3
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>16</b>

EMPHASIS ELECTIVES			
<input type="checkbox"/>		<a href="#">See Advisor for recommended coursework</a>	
<input type="checkbox"/>	ACCT 1602	General Accounting	3
<input type="checkbox"/>	ACCT 1614	Accounting I	3
<input type="checkbox"/>	MATH 1831	Business Calculus	3
<input type="checkbox"/>	STAT 1840	Business and Economics Stats I	3
<input type="checkbox"/>	ECON 1612	Principles of Micro Economics	3
<input type="checkbox"/>	WELD 1349	Gas Tungsten Arc Welding	3
<input type="checkbox"/>	WELD 1350	Shielded Metal Arc Welding	3
<input type="checkbox"/>	WELD 1351	Gas Metal Arc Welding	3
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>		(Others working with advisor)	
<b>TOTAL</b>			<b>9</b>

Review Date 10/18  
Effective Date 01/19

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_

Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

[www.bartonccc.edu](http://www.bartonccc.edu)

1-800-748-7594

**Non-Discrimination Notice:** To provide equal employment, advancement and learning opportunities to all individuals, employment and student admission decisions at Barton will be based on merit, qualifications, and abilities. Barton County Community College does not discriminate on the basis of any characteristic protected by law in all aspects of employment and admission in its education programs or activities. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact the College's Compliance Officer, Barton County Community College, Room A-123, Great Bend, Kansas 67530 (620) 792-2701. Any person may also contact the Director, Office of Civil Rights, U.S. Department of Education, Washington, DC 20201.