

Associate of Science – 60 Credit Hours

| Zone 1: Foundation Courses | | | |
|--|---------------------------|---|-----------|
| Sector A: Written and Oral Communication | | | |
| <input type="checkbox"/> | ENGL 1204 or ENGL 1209 | English Composition I or English Composition I with Review | 3 |
| <input type="checkbox"/> | ENGL 1206 | English Composition II | 3 |
| <input type="checkbox"/> | COMM 1230 | Public Speaking | 3 |
| Sector B: Mathematical Reasoning <i>See General Education List and Advisor for Transfer Information</i> | | | |
| <input type="checkbox"/> | MATH 1828 | College Algebra | 3 |
| Sector C: Technological Skills <i>See General Education List and Advisor for Transfer Information</i> | | | |
| <input type="checkbox"/> | BSTC 1036 | Computer Concepts and Applications | 3 |
| Sector D: Global Issues and Diversity* <i>See General Education List and Advisor for Transfer Information</i> | | | |
| <input type="checkbox"/> | | | |
| Total | | | 18 |

*A course in Zone 1, Sector D Global Issues and Diversity could apply and meet the requirement in the appropriate Sector in Zone 2. It is possible to achieve the requirements of Zone 1 with 15 credit hours.

| Zone 2: Introductory Courses <i>Six classes, at least one from each area, minimum of 18 and maximum of 24 credit hours.</i> | | | |
|--|--|--|-----------|
| Sector A: Arts and Humanities <i>See General Education List and Advisor for Transfer Information</i> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | 6 |
| Sector B: Social Sciences <i>See General Education List and Advisor for Transfer Information</i> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | 6 |
| Sector C: Mathematics and Pure Science <i>One lab science required. See General Education List and Advisor for Transfer Information</i> | | | |
| <input type="checkbox"/> | | | 10 |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| Sector D: Personal Well-Being <i>Restricted to two credits in PHED or HLTH. See General Education List and Advisor for Transfer Information</i> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| Total | | | 24 |

Student Name: _____ **ID#:** _____ **Placement Scores:** English Math Reading

Non-Discrimination Notice: Barton Community College adheres to all federal, state, and local civil rights laws prohibiting discrimination in employment and education. Barton Community College does not discriminate in its admissions practices [except as permitted by law], in its employment practices, or in its educational programs or activities on the basis of sex/gender, race, color, national origin, disability or any other protected classes enumerated in Policy 1132. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact Barton's Title IX Coordinator, Cheryl Brown, Title IX Coordinator, 245 NE 30 Road, Great Bend, KS 67530, (620) 786-7441, titleix@bartonccc.edu or brownc@bartonccc.edu. Visit equal.bartonccc.edu for more information.

| Zone 3: Emphasis Requirements and Electives | | | |
|--|-----------|---|-----------|
| <i>Depending upon choices in Zones 1 and 2, the credit hours in Zone 3 could vary between 18 and 27.</i> | | | |
| Sector A: Emphasis Requirements | | | |
| <input type="checkbox"/> | DIET 1630 | Sanitation and Mgmt. of Food Systems | 3 |
| <input type="checkbox"/> | DIET 1631 | Nutrition Therapy | 2 |
| <input type="checkbox"/> | DIET 1632 | Human Resource Management | 3 |
| <input type="checkbox"/> | DIET 1633 | Field Exp. In Sanitation and Management of Food Systems | 3 |
| <input type="checkbox"/> | DIET 1634 | Field Exp. in Nutrition | 3 |
| <input type="checkbox"/> | DIET 1635 | Field Exp. In Human Resource Mgmt. | 2 |
| Total | | | 16 |
| Sector B: Emphasis Electives | | | |
| <input type="checkbox"/> | | See Advisor for recommended coursework | 2 |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| Sector C: Other Electives | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |
| Total | | | 60 |

It is VITAL you communicate with your advisor each semester regarding if/where you plan to transfer.

Review Date: 09/22
 Effective Date: 08/22

Student Name: _____ **ID#:** _____ **Placement Scores:** ___ English ___ Math ___ Reading

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