

# Dietary Management

## Emphasis of Study



### Associate in Science (Total Credit Hours – 64)

FOUNDATION STUDIES			
<b>Written Communications</b>			
<input type="checkbox"/>	ENGL 1204	English Composition I OR	3
<input type="checkbox"/>	ENGL 1209	English Composition I w/ Review	
<input type="checkbox"/>	ENGL 1206	English Composition II	
<b>Oral Communications</b>			
<input type="checkbox"/>	COMM 1230	Public Speaking	3
<b>College-level Mathematics</b>			
<input type="checkbox"/>	MATH 1828	College Algebra	3
<b>Computer Literacy</b>			
<input type="checkbox"/>	BSTC 1036	Computer Concepts & Applications OR equivalent	3
<b>TOTAL</b>			<b>15</b>

HUMANITIES			
3 credits from 2 of the 3 subject areas <a href="#">See General Education List and Advisor for Transfer Information</a>			
<b>Fine Arts</b>			
<input type="checkbox"/>			
<b>Language Arts</b>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Philosophy / History / Religion</b>			
<input type="checkbox"/>	PHIL		
<input type="checkbox"/>	HIST		
<input type="checkbox"/>	HIST		
<b>TOTAL</b>			<b>6</b>

SOCIAL and BEHAVIORAL SCIENCES			
3 credits from 2 of the 3 subject areas <a href="#">See General Education List and Advisor for Transfer Information</a>			
<b>Social/Behavior I Science</b>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Economics / Political Science</b>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>6</b>

NATURAL SCIENCE and MATHEMATICS			
At least one 5-credit lab science course <a href="#">See General Education List and Advisor for Transfer Information</a>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>10</b>

PHYSICAL EDUCATION, HEALTH, and PERFORMANCE			
Only one credit from Performance course allowed			
<input type="checkbox"/>	HLTH 1248	Personal and Community Health	3
<input type="checkbox"/>			
<b>TOTAL</b>			<b>2</b>

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### REQUIREMENTS for EMPHASIS:

EMPHASIS REQUIREMENTS			
<input type="checkbox"/>	DIET 1630	Sanitation and Mgmt. of Food Systems	3
<input type="checkbox"/>	DIET 1631	Nutrition Therapy	2
<input type="checkbox"/>	DIET 1632	Human Resource Management	3
<input type="checkbox"/>	DIET 1633	Field Exp. in Sanitation and Management of Food Systems	3
<input type="checkbox"/>	DIET 1634	Field Exp. in Nutrition	3
<input type="checkbox"/>	DIET 1635	Field Exp. in Human Resource Mgmt.	2
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>16</b>

EMPHASIS ELECTIVES			
<input type="checkbox"/>		<a href="#">See Advisor for recommended coursework</a>	
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL</b>			<b>9</b>

For transfer to Kansas State, recommended emphasis electives:  
LIFE 1407 Anatomy and Physiology I  
LIFE 1409 Anatomy and Physiology II

It is VITAL you communicate with your advisor each semester regarding if/where you plan to transfer.

Review Date 02/18  
Effective Date 10/15

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_

Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

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