

Associate of Science – 60 Credit Hours

Zone 1: Foundation Courses			
Sector A: Written and Oral Communication			
<input type="checkbox"/>	ENGL 1204 or ENGL 1209	English Composition I or English Composition I with Review	3
<input type="checkbox"/>	ENGL 1206	English Composition II	3
<input type="checkbox"/>	COMM 1200 or COMM 1230	Interpersonal Communications or Public Speaking	3
Sector B: Mathematical Reasoning <i>See list of approved courses on page 3.</i>			
<input type="checkbox"/>		College Level Mathematics	3
Sector C: Technological Skills <i>See list of approved courses on page 3.</i>			
<input type="checkbox"/>			3
Sector D: Global Issues and Diversity* <i>See list of approved courses on page 3.</i>			
<input type="checkbox"/>			3
Total			18

*A course in Zone 1, Sector D Global Issues and Diversity could apply and meet the requirement in the appropriate Sector in Zone 2. It is possible to achieve the requirements of Zone 1 with 15 credit hours.

Zone 2: Introductory Courses <i>Six classes, at least one from each area, minimum of 18 and maximum of 24 credit hours.</i>			
Sector A: Arts and Humanities <i>See list of approved courses on page 4.</i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
Sector B: Social Sciences <i>See list of approved courses on page 6.</i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
Sector C: Mathematics and Pure Science <i>One lab science required. See list of approved courses on page 7.</i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
Sector D: Personal Well-Being <i>Restricted to two credits in PHED or HLTH. See list of approved courses on page 8.</i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
Total			24

Zone 3: Emphasis Requirements and Electives			
<i>Depending upon choices in Zones 1 and 2, the credit hours in Zone 3 could vary between 18 and 27.</i>			
Sector A: Emphasis Requirements			
<input type="checkbox"/>	AGRI 1115	Introduction to Soils/Lab	5
<input type="checkbox"/>	AGRI 1120	Range Management	3
<input type="checkbox"/>	CHEM 1802	Fundamentals of General Chemistry	5
<input type="checkbox"/>	LIFE 1410	Principles of Zoology	5

Student Name: _____ ID#: _____ Placement Scores: ___ English ___ Math ___ Reading

Non-Discrimination Notice: To provide equal employment, advancement and learning opportunities to all individuals, employment and student admission decisions at Barton will be based on merit, qualifications, and abilities. Barton County Community College does not discriminate on the basis of any characteristic protected by law in all aspects of employment and admission in its education programs or activities. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact the College's Compliance Officer, Barton County Community College, Room A-123, Great Bend, Kansas 67530, (620) 792-2701. Any person may also contact the Director, Office of Civil Rights, U.S. Department of Education, Washington, DC 20201.

Sector B: Emphasis Electives			
See Advisor for recommended coursework			
<input type="checkbox"/>	LIFE 1413	Environmental Science	3
<input type="checkbox"/>	LIFE 1414	Environmental Science Lab	2
<input type="checkbox"/>	CRIM 1600	Introduction to Criminal Justice	3
<input type="checkbox"/>	CRIM 1606	Introduction to Law Enforcement	3
<input type="checkbox"/>	CRIM 1612	Criminal Investigation	3
<input type="checkbox"/>	ACCT 1602	General Accounting	3
<input type="checkbox"/>	CHEM 1806	College Chemistry I	3
<input type="checkbox"/>	STAT 1829 STAT 1827	Elements of Statistics and Elements of Statistics Lab	3 0-1
<input type="checkbox"/>	WELD 1349	Gas Tungsten Arc Welding	3
<input type="checkbox"/>	WELD 1350	Shielded Metal Arc Welding	3
<input type="checkbox"/>	WELD 1351	Gas Metal Arc Welding	3
<input type="checkbox"/>	AGRI 1100	Agriculture in our Society	3
<input type="checkbox"/>	AGRI 1105	Crop Protection	3
<input type="checkbox"/>	AGRI 1106	Animal Science	3
<input type="checkbox"/>	AGRI 1108	Farm Crop Production	3
<input type="checkbox"/>	AGRI 1110	Fundamentals of Animal Nutrition	3
<input type="checkbox"/>	AGRI 1114	Plant Science	5
<input type="checkbox"/>	AGRI 1115	Introduction to Soils/Lab	5
<input type="checkbox"/>	AGRI 1116	Principles of Agriculture Economics	3
<input type="checkbox"/>	AGRI 1120	Range Management	3
<input type="checkbox"/>	AGRI 1123	Beef Cattle Production	3
<input type="checkbox"/>	AGRI 1125	Fertilizer Management	3
<input type="checkbox"/>	AGRI 1128	Horse Science	3
<input type="checkbox"/>	AGRI 1139	Concepts for Agriculture	3
<input type="checkbox"/>	AGRI 1150	Economic Entomology	4
<input type="checkbox"/>	AGRI 1155	Agriculture Orientation	2
<input type="checkbox"/>	AGRI 1217	Commercial Driver's License-Theory	3
<input type="checkbox"/>	AGRI 1214	Commercial Driver's License-Behind the Wheel	2
<input type="checkbox"/>	AGRI 1216	Farm Machinery and Technology	3
<input type="checkbox"/>	AGRI 1218	Beef Cattle Operations	3
Sector C: Other Electives			
<input type="checkbox"/>			
Total			18

Review Date: 10/19
Effective Date: 08/20

Student Name: _____ ID#: _____ Placement Scores: ___English ___Math ___Reading

Non-Discrimination Notice: To provide equal employment, advancement and learning opportunities to all individuals, employment and student admission decisions at Barton will be based on merit, qualifications, and abilities. Barton County Community College does not discriminate on the basis of any characteristic protected by law in all aspects of employment and admission in its education programs or activities. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact the College's Compliance Officer, Barton County Community College, Room A-123, Great Bend, Kansas 67530, (620) 792-2701. Any person may also contact the Director, Office of Civil Rights, U.S. Department of Education, Washington, DC 20201.