

Associate of Science – 60 Credit Hours

Zone 1: Foundation Courses			
Sector A: Written and Oral Communication			
<input type="checkbox"/>	ENGL 1204 or ENGL 1209	English Composition I or English Composition I with Review	3
<input type="checkbox"/>	ENGL 1206	English Composition II	3
<input type="checkbox"/>	COMM 1200 or COMM 1230	Interpersonal Communications or Public Speaking	3
Sector B: Mathematical Reasoning <i>See General Education List and Advisor for Transfer Information</i>			
<input type="checkbox"/>		College Level Mathematics	
Sector C: Technological Skills <i>See General Education List and Advisor for Transfer Information</i>			
<input type="checkbox"/>	EDUC 1142	Introduction to Instructional Technology	3
Sector D: Global Issues and Diversity* <i>See General Education List and Advisor for Transfer Information</i>			
<input type="checkbox"/>			3
Total			18

*A course in Zone 1, Sector D Global Issues and Diversity could apply and meet the requirement in the appropriate Sector in Zone 2. It is possible to achieve the requirements of Zone 1 with 15 credit hours.

Zone 2: Introductory Courses <i>Six classes, at least one from each area, minimum of 18 and maximum of 24 credit hours.</i>			
Sector A: Arts and Humanities <i>See General Education List and Advisor for Transfer Information</i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
Sector B: Social Sciences <i>See General Education List and Advisor for Transfer Information</i>			
<input type="checkbox"/>	PSYC 1000	General Psychology	3
<input type="checkbox"/>	PSYC 1014	Developmental Psychology	3
<input type="checkbox"/>			
Sector C: Mathematics and Pure Science <i>One lab science required. See General Education List and Advisor for Transfer Information</i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
Sector D: Personal Well-Being <i>Restricted to two credits in PHED or HLTH. See General Education List and Advisor for Transfer Information</i>			
<input type="checkbox"/>	HLTH 1248	Personal & Community Health	3
<input type="checkbox"/>	PHED 1246	First Aid Emergency Care	3
<input type="checkbox"/>			
Total			24

Student Name: _____ ID#: _____ Placement Scores: ___ English ___ Math ___ Reading

Non-Discrimination Notice: To provide equal employment, advancement and learning opportunities to all individuals, employment and student admission decisions at Barton will be based on merit, qualifications, and abilities. Barton County Community College does not discriminate on the basis of any characteristic protected by law in all aspects of employment and admission in its education programs or activities. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact the College's Compliance Officer, Barton County Community College, Room A-123, Great Bend, Kansas 67530, (620) 792-2701. Any person may also contact the Director, Office of Civil Rights, U.S. Department of Education, Washington, DC 20201.

Zone 3: Emphasis Requirements and Electives			
<i>Depending upon choices in Zones 1 and 2, the credit hours in Zone 3 could vary between 18 and 27.</i>			
Sector A: Emphasis Requirements			
<input type="checkbox"/>	EDUC 1128	Foundations of Modern Education	3
<input type="checkbox"/>	EDUC 1134	Educational Field Experience	2
<input type="checkbox"/>	PHED 1242	Intro to Health-PE-Recreation	3
Sector B: Emphasis Electives			
<input type="checkbox"/>	HOME 1501	Basic Nutrition	3
<input type="checkbox"/>	PHED 1244	Elementary Health & Physical Education	3
<input type="checkbox"/>	PHED 1253	Care & Prevention of Athletic Injury	3
<input type="checkbox"/>	PHED 1256	Psychology of Sport	3
<input type="checkbox"/>	PHED 1258	Rules & Officiating	3
<input type="checkbox"/>	PHED 1270	Intro to Exercise Science	3
Sector C: Other Electives			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
Total			18

Review Date: 09/19
Effective Date: 08/20

Student Name: _____ **ID#:** _____ **Placement Scores:** ___English ___Math ___Reading

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