



## *HLC Accreditation Evidence*

Title: Curriculum Guide Example: Agriculture

Office of Origin: Vice President of Instruction

# Agriculture

## Emphasis of Study



### Associate in Science (Total Credit Hours – 64)

| FOUNDATION STUDIES               |      |      |  |           |
|----------------------------------|------|------|--|-----------|
| <b>Written Communications</b>    |      |      |  |           |
| <input type="checkbox"/>         | ENGL | 1204 | English Composition I                          | 3         |
| <input type="checkbox"/>         | ENGL | 1206 | English Composition II                         | 3         |
| <b>Oral Communications</b>       |      |      |  |           |
| <input type="checkbox"/>         | COMM | 1200 | Interpersonal Communication                    | 3         |
| <input type="checkbox"/>         | COMM | 1230 | Public Speaking                                |           |
| <b>College-level Mathematics</b> |      |      |  |           |
| <input type="checkbox"/>         | MATH |      | College-level Mathematics                      | 3         |
| <b>Computer Literacy</b>         |      |      |  |           |
| <input type="checkbox"/>         | BSTC | 1036 | Computer Concepts & Applications OR equivalent | 3         |
| <b>TOTAL</b>                     |      |      |  | <b>15</b> |

| HUMANITIES   |  |  |  |          |
|--|--|--|--|----------|
| 3 credits from 2 of the 3 subject areas<br><a href="#">See General Education List and Advisor for Transfer Information</a> |  |  |  |          |
| <b>Fine Arts</b>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <b>Language Arts</b>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <b>Philosophy / History / Religion</b>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <b>TOTAL</b>   |  |  |  | <b>6</b> |

| SOCIAL and BEHAVIORAL SCIENCES   |  |  |  |          |
|--|--|--|--|----------|
| 3 credits from 2 of the 3 subject areas<br><a href="#">See General Education List and Advisor for Transfer Information</a> |  |  |  |          |
| <b>Social Science</b>  |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <b>Behavioral Science</b>  |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <b>Economics / Political Science</b>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <input type="checkbox"/>   |  |  |  |          |
| <b>TOTAL</b>   |  |  |  | <b>6</b> |

| NATURAL SCIENCE and MATHEMATICS   |  |  |  |           |
|---|--|--|--|-----------|
| <a href="#">See General Education List and Advisor for Transfer Information</a> |  |  |  |           |
| <input type="checkbox"/>  |  |  |  |           |
| <input type="checkbox"/>  |  |  |  |           |
| <b>TOTAL</b>  |  |  |  | <b>10</b> |

| PHYSICAL EDUCATION, HEALTH, and PERFORMANCE     |  |  |  |          |
|---|--|--|--|----------|
| Only one credit from Performance course allowed |  |  |  |          |
| <input type="checkbox"/>                        |  |  |  |          |
| <input type="checkbox"/>                        |  |  |  |          |
| <b>TOTAL</b>                                    |  |  |  | <b>2</b> |

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### REQUIREMENTS for EMPHASIS:

| EMPHASIS REQUIREMENTS    |      |      |                                  |           |
|--------------------------|------|------|----------------------------------|-----------|
| <input type="checkbox"/> | AGRI | 1155 | Agriculture Orientation          | 2         |
| <input type="checkbox"/> | AGRI | 1106 | Principles of Animal Science     | 3         |
| <input type="checkbox"/> | AGRI | 1115 | Introduction to Soils/Lab        | 5         |
| <input type="checkbox"/> | AGRI | 1120 | Range Management                 | 3         |
| <input type="checkbox"/> | AGRI | 1110 | Fundamentals of Animal Nutrition | 3         |
| <input type="checkbox"/> |      |      |                                  |           |
| <input type="checkbox"/> |      |      |                                  |           |
| <input type="checkbox"/> |      |      |                                  |           |
| <input type="checkbox"/> |      |      |                                  |           |
| <b>TOTAL</b>             |      |      |                                  | <b>16</b> |

| EMPHASIS ELECTIVES       |  |  |  |          |
|--------------------------|--|--|--|----------|
| <input type="checkbox"/> |  |  | <a href="#">See Advisor for recommended coursework</a> |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <input type="checkbox"/> |  |  |  |          |
| <b>TOTAL</b>             |  |  |  | <b>9</b> |

Review Date: 10/16  
Effective Date: 10/16

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_

Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

[www.bartonccc.edu](http://www.bartonccc.edu)

1-800-748-7594

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