

Associate in Applied Science Business Administrative Technology- Administrative Assistant

General Education Requirements At least 15 credit hours from at least 3 of the 5 General Education curriculum areas.

| Written/Oral Communications | | | | |
|-----------------------------|------|-------------------------------|---|--|
| □ ENGL | 1200 | Business English (or) | 3 | |
| □ ENG | 1204 | English Composition I | 3 | |
| □ ENGL | 1236 | Technical Communications (or) | 3 | |
| □ ENGL | 1026 | English Composition II | 3 | |
| | 1200 | Interpersonal Communications | 3 | |
| | 1230 | Public Speaking | 3 | |
| TOTAL | | | 9 | |

| Humanities | | | | | |
|------------|-----------------------------|--|--|--|--|
| FINE ARTS | | | | | |
| | | | | | |
| LANGUAG | LANGUAGE ARTS | | | | |
| | | | | | |
| PHILOSOP | PHILOSOPHY/HISTORY/RELIGION | | | | |
| | | | | | |
| TOTAL | | | | | |

| Social and Behavioral Sciences | | | | |
|--------------------------------|--------|------------------|---|--|
| SOCIAL SCIENCE | | | | |
| | | | | |
| BEHAVIOR | RAL SC | ENCE | | |
| | | | | |
| ECONOMICS/POLITICAL SCIENCE | | | | |
| □ ECON | 1615 | Personal Finance | 3 | |
| | | | | |
| | | | | |
| TOTAL | | | 3 | |

| Mathematics/ Natural Science | | | |
|---------------------------------------|------|----------------------------|---|
| □ MATH 1819 Business Mathematics (or) | | | |
| □ MATH | 1806 | Technical Mathematics (or) | 3 |
| □ MATH 1824 Intermediate Algebra (or) | | | 3 |
| MATH 1828 College Algebra | | | 3 |
| TOTAL | | | 3 |

| Physical Education or Health | | | | |
|------------------------------|--|--|--|--|
| | | | | |
| TOTAL | | | | |

| Major Req | uiremer | nts | |
|-----------|---------|------------------------------------|----|
| □ BSTC | 1036 | Computer Concepts and | 3 |
| | | Applications | |
| □ BSTC | 1023 | Database Management | 3 |
| □ BSTC | 1685 | Spreadsheet Applications | 3 |
| □ OFTC | 1695 | Word Processing Applications | 3 |
| □ ACCT | 1602 | General Accounting (or) | 3 |
| □ ACCT | 1614 | Accounting I | 3 |
| □ OFTC | 1650 | Ten Key Mastery | 1 |
| □ OFTC | 1621 | Business Administrative Procedures | 3 |
| □ OFTC | 1666 | Records Management | 3 |
| D BUSI | 1807 | Customer Service | 3 |
| BUSI | 1607 | Business Ethics | 3 |
| □ BUSI | 1616 | Business Communications | 3 |
| D BUSI | 1703 | Human Relations in Business | 3 |
| □ BSTC | 1702 | Supervisory Development | 3 |
| □ OFTC | 1603 | Keyboarding II | 3 |
| □ LANG | 1933 | Spanish for the Workforce | 2 |
| TOTAL | | | 42 |

| Major Electives | | | | |
|-----------------|------|-------------------------------|---|--|
| □ OFTC | 1601 | Keyboarding I | 3 | |
| □ OFTC | 1648 | Refresher Keyboarding | 1 | |
| □ BSTC | 1001 | Introduction to Computers | 3 | |
| □ BUSI | 1608 | Business Law | 3 | |
| □ BUSI | 1600 | Introduction to Business | 3 | |
| □ BUSI | 1802 | Payroll Procedures | 3 | |
| □ BSTC | 1643 | Human Resource Management | 3 | |
| □ GRPH | 1048 | Multimedia Presentations | 3 | |
| □ ACCT | 1611 | Microcomputer Accounting Apps | 3 | |
| □ ACCT | 1616 | Accounting II | 3 | |
| | | | | |
| | | | | |
| TOTAL | | • | 7 | |

| Other Electives | |
|-----------------|--|
| | |
| | |
| TOTAL | |



33-hour Certificate Medical Information Systems - Medical Transcriptionist

EFFECTIVE FALL 2008

| Written/Oral Communications | | | |
|-----------------------------|------|-----------------------|---|
| □ ENGL | 1200 | Business English (or) | 3 |
| □ ENGL | 1204 | English Composition I | 3 |
| TOTAL | | | 3 |

| Mathematics/ Natural Science | | | |
|------------------------------|------|----------------------------|---|
| LIFE | 1411 | Anatomy and Physiology for | 4 |
| | | Pre-Hospital Provider | |
| TOTAL | | | 4 |

| Major Req | uiremer | nts | |
|-----------|---------|-----------------------------------|----|
| □ OFTC | 1695 | Word Processing Applications | 3 |
| □ EMTS | 1520 | Basic Pharmacology | 2 |
| □ BSTC | 1036 | Computer Concepts and | 3 |
| | | Applications | |
| □ MDAS | 1672 | Medical Terminology | 3 |
| □ BUSI | 1807 | Customer Service | 3 |
| □ OFTC | 1601 | Keyboarding I | 3 |
| □ OFTC | 1603 | Keyboarding II | 3 |
| □ MDAS | 1619 | Special Office Procedures-Medical | 3 |
| □ MDAS | 1676 | Medical Transcription I | 3 |
| TOTAL | | | 26 |

The following information was obtained from U.S. Department of Labor Bureau of Labor Statistics

Significant Points

- Job opportunities will be good.
- Employers prefer medical transcriptionists who have completed a postsecondary training program at a vocational school or community college.
- Many medical transcriptionists telecommute from home-based offices as employees or subcontractors for hospitals and transcription services or as self-employed, independent contractors.
- About 4 out of 10 worked in hospitals and another 3 out of 10 worked in offices of physicians.

Nature of the Work

Medical transcriptionists listen to dictated recordings made by physicians and other healthcare professionals and transcribe them into medical reports, correspondence, and other administrative material. They generally listen to recordings on a headset, using a foot pedal to pause the recording when necessary, and key the text into a personal computer or word processor, editing as necessary for grammar and clarity. The documents they produce include discharge summaries, history and physical examination reports, operative reports, consultation reports, autopsy reports, diagnostic imaging studies, progress notes, and referral letters. Medical transcriptionists return transcribed documents to the physicians or other healthcare professionals who dictated them for review and signature, or correction. These documents eventually become part of patients' permanent files.

Employment/Job Outlook

Employment of medical transcriptionists is projected to grow faster than the average for all occupations through 2014. Demand for medical transcription services will be spurred by a growing and aging population. Older age groups receive proportionately greater numbers of medical tests, treatments, and procedures that require documentation. A high level of demand for transcription services also will be sustained by the continued need for electronic documentation that can be easily shared among providers, third-party payers, regulators, and consumers. Growing numbers of medical transcriptionists will be needed to amend patients' records, edit for grammar, and identify discrepancies in medical records.

Hospitals will continue to employ a large percentage of medical transcriptionists, but job growth there will not be as fast as in other industries. Increasing demand for standardized records should result in rapid employment growth in offices of physicians or other health practitioners, especially in large group practices.

Earnings

The following data contains employment information for medical transcriptions in the state of Kansas as of May 2006:

Mean wage: \$13.01/hour or \$27,060 annually

Natural Gas Distribution and Transmission 16 Credit Certificate 33 Credit Certificate 64

| 16 Crea | dit C | ertificate | |
|---------|-------|-------------------------------------|----|
| □ MATH | 1806 | Technical Math | 3 |
| □ ELEC | 1330 | DC Circuit Fundamentals | 3 |
| ELEC | 1332 | AC Circuit Fundamentals | 4 |
| □ PETR | 1505 | Fundamentals of Natural Gas | 3 |
| D PETR | 1460 | Basic Corrosion Field Technician | 3 |
| Total | | | 16 |

| 33 | 33 Credit Certificate | | | | | | | | |
|------------------------------------|-----------------------|------|---|---|--|--|--|--|--|
| (classes above plus the following) | | | | | | | | | |
| | PETR | 1500 | Intro to Natural Gas Techniques and Technologies | 2 | | | | | |
| | PETR | 1501 | Intermediate Natural Gas Techniques and Technologies | 2 | | | | | |
| | ELTR | 1100 | Electrical Devices & Controls I | 3 | | | | | |
| | ELTR | 1105 | Programmable Logic Controllers | 3 | | | | | |
| | PETR | 1508 | Gas Regulators Operation and Maintenance | 2 | | | | | |
| | ENGL | 1200 | Business English | 3 | | | | | |
| | PETR | 1510 | Trenching and Excavation Practices | 2 | | | | | |
| Tot | Total | | | | | | | | |
| TOTAL FOR CERTIFICATE | | | | | | | | | |

64 Credit Degree Program

| 64 Credit Degree Plan 33 Credit Certificate Program plus: 14 Additional General Education Credits | | | | | | |
|---|------|-------------------------------------|---|--|--|--|
| MAJOR REQUIREMENTS (14 Cr. Hrs.) | | | | | | |
| □ CHEM | 1802 | Fund Gen Chemistry | 5 | | | |
| | 1200 | Interpersonal Communication | 3 | | | |
| □ BSTC | 1036 | Computer Concepts & Applications | 3 | | | |
| D PHED | 1246 | First Aid Emergency Care | 3 | | | |
| TOTAL General Education | | | | | | |

| MAJOR | EL | ECTIVES (17 Cr. Hrs) | | | |
|-------------------|------|---------------------------------|--------------|--|--|
| | | Advanced Programmable Logic | | | |
| L ELTR | 1107 | Controllers | 4 | | |
| | | Natural Gas Technician | | | |
| ^D PETR | 1515 | Internship | 1-4 | | |
| LANG | 1933 | Spanish for the Workforce | 1-3 | | |
| | | Electrical Devices and Controls | | | |
| □ ELTR | 1102 | Ξ. | 3 | | |
| | | Intermediate Corrosion Field | | | |
| □ PETR | 1461 | Tech Level II | 4 | | |
| | | Technical Communication | | | |
| ENGL | 1236 | | 3 | | |
| □ н∠мт | 1935 | Intro to Water/Wastewater Oper | 3 | | |
| | | | | | |
| HZMT | | Intro to Brownfields | 3 | | |
| □ HZMT | 1960 | Renewable Energy Sources | 3 | | |
| | | Basic Corrosion (NACE | | | |
| | | Seminar) | 1 | | |
| 🗆 HZMT | | Dept. of Transportation Regs | 3 | | |
| 🗆 WELD | | Welding I | 3 | | |
| 🗆 WELD | 1331 | Welding II | 3 | | |
| 🗆 HZMT | | Any Hazmat Course | Varies 17 | | |
| Total At Least | | | | | |