## **Pre-Radiology Tech**

## **Washburn University**

## **Emphasis of Study**



## Associate in Science (Total Credit Hours - 64)

A minimum of 12 credit hours applicable to the associate degree must be completed prior to fall semester entry into the program. Of the 12 credit hour minimum, English Composition I and Anatomy & Physiology must be successfully completed with a grade of "C" or better. Of the 12 credit hour minimum, College Algebra is recommended. The Social and Behavioral Science, Humanities, and Natural Science electives required of the associate degree, may also be completed prior to entry into Washburn's Radiologic Technology program

| 1 <sup>st</sup> Semester (Fall Semester) |      |                                    |    |
|--|------|------------------------------------|----|
| ☐ ENGL                                   | 1204 | English Composition I              |    |
| ☐ MATH                                   | 1828 | College Algebra                    | 3  |
| □ LIFE                                   | 1408 | Anatomy & Physiology               | 5  |
| ☐ HLTH                                   | 2247 | Lifetime Fitness and Wellness      | 2  |
| □PSYC                                    | 1000 | General Psychology <b>OR</b>       |    |
| □ SOCI                                   | 1100 | Introduction to Sociology OR       |    |
| □ SOCI                                   | 1104 | Contemporary Social Problems OR    |    |
| ☐ POLS                                   | 1800 | Government of the United States OR | 3  |
| □ ECON                                   | 1607 | Introduction to Economics OR       | 3  |
| □ ECON                                   | 1610 | Principles of Macroeconomics OR    |    |
| □ ECON                                   | 1612 | Principles of Microeconomics OR    |    |
| ☐ ANTH                                   | 1816 | Cultural Anthropology              |    |
|  |      |                                    |    |
| TOTAL                                    |      |                                    | 16 |

| 2 <sup>nd</sup> Semester (Spring Semester) |      |   |    |  |
|--|------|---|----|--|
| □LIFE                                      | 1402 | Principles of Biology                     |    |  |
|  | 1200 | Interpersonal Communication               |    |  |
| □LITR                                      | 1210 | Introduction to Literature OR             |    |  |
| □ PHIL                                     | 1602 | Introduction to Philosophy OR             | 3  |  |
| ☐ MUSI                                     | 1002 | Introduction to Music <b>OR</b>           |    |  |
| ☐ ARTS                                     | 1200 | Art Appreciation <b>OR</b>                |    |  |
| ☐ ARTS                                     | 1201 | Art History Survey I <b>OR</b>            |    |  |
| ☐ ARTS                                     | 1203 | Art History Survey II                     |    |  |
| □PSYC                                      | 1000 | General Psychology OR                     |    |  |
| □ SOCI                                     | 1100 | Introduction to Sociology OR              |    |  |
| □ SOCI                                     | 1104 | Contemporary Social Problems OR           |    |  |
| ☐ POLS                                     | 1800 | Government of the United States <b>OR</b> | 3  |  |
| ☐ ECON                                     | 1607 | Introduction to Economics OR              | 3  |  |
| □ ECON                                     | 1610 | Principles of Macroeconomics OR           |    |  |
| ☐ ECON                                     | 1612 | Principles of Microeconomics OR           |    |  |
| □ ANTH                                     | 1816 | Cultural Anthropology                     |    |  |
|  |      |   |    |  |
| TOTAL                                      |      |   | 14 |  |

| 3 <sup>rd</sup> Semester (Fall Semester) |  |  |  |
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| TOTAL                                    |  |  |  |

| 4 <sup>th</sup> Semester (Spring Semester) |  |  |  |
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| TOTAL                                      |  |  |  |

Review Date. 05/11 Revision Date: 03/11

| Student Name: | ID#: | Placement Scores: _ | English _ | Math _ | Reading |
|---------------|------|---------------------|-----------|--------|---------|

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