

# Agriculture

## Emphasis of Study



### Associate in Science (Total Credit Hours – 64)

FOUNDATION STUDIES					
<b>Written Communications</b>					
<input type="checkbox"/>	ENGL	1204	English Composition I	3	
<input type="checkbox"/>	ENGL	1206	English Composition II	3	
<b>Oral Communications</b>					
<input type="checkbox"/>	COMM	1200	Interpersonal Communication	OR	3
<input type="checkbox"/>	COMM	1230	Public Speaking		
<b>College-level Mathematics</b>					
<input type="checkbox"/>	MATH		College-level Mathematics	3	
<b>Computer Literacy</b>					
<input type="checkbox"/>	BSTC	1036	Computer Concepts & Applications	OR	3
			equivalent		
<b>TOTAL</b>				<b>15</b>	

HUMANITIES				
3 credits from 2 of the 3 subject areas				
<b>Fine Arts</b>				
<input type="checkbox"/>				
<input type="checkbox"/>				
<b>Language Arts</b>				
<input type="checkbox"/>				
<input type="checkbox"/>				
<b>Philosophy / History / Religion</b>				
<input type="checkbox"/>				
<input type="checkbox"/>				
<b>TOTAL</b>				<b>6</b>

SOCIAL and BEHAVIORAL SCIENCES				
3 credits from 2 of the 3 subject areas				
<b>Social Science</b>				
<input type="checkbox"/>	AGRI	1100	Agriculture in Our Society	3
<input type="checkbox"/>				
<b>Behavioral Science</b>				
<input type="checkbox"/>				
<input type="checkbox"/>				
<b>Economics / Political Science</b>				
<input type="checkbox"/>	AGRI	1116	Principles of Agriculture Economics	3
<input type="checkbox"/>				
<b>TOTAL</b>				<b>6</b>

NATURAL SCIENCE and MATHEMATICS				
<input type="checkbox"/>	AGRI	1114	Plant Science	5
<input type="checkbox"/>				
<b>TOTAL</b>				<b>10</b>

PHYSICAL EDUCATION, HEALTH, and PERFORMANCE				
Only one credit from Performance course allowed				
<input type="checkbox"/>				
<input type="checkbox"/>				
<b>TOTAL</b>				<b>2</b>

\*\*\*\*\*

### REQUIREMENTS for EMPHASIS:

EMPHASIS REQUIREMENTS				
<input type="checkbox"/>	AGRI	1155	Agriculture Orientation	2
<input type="checkbox"/>	AGRI	1106	Principles of Animal Science	3
<input type="checkbox"/>	AGRI	1115	Introduction to Soils/Lab	5
<input type="checkbox"/>	AGRI	1120	Range Management	3
<input type="checkbox"/>	AGRI	1110	Fundamentals of Animal Nutrition	3
<input type="checkbox"/>				
<input type="checkbox"/>				
<input type="checkbox"/>				
<input type="checkbox"/>				
<input type="checkbox"/>				
<b>TOTAL</b>				<b>16</b>

EMPHASIS ELECTIVES				
<input type="checkbox"/>	AGRI	1139	Concepts for Agriculture	3
<input type="checkbox"/>	AGRI	1150	Economic Entomology	4
<input type="checkbox"/>	AGRI	1123	Beef Cattle Production	3
<input type="checkbox"/>	AGRI	1140	Agriculture Seminar	1
<input type="checkbox"/>	AGRI	1181	Occupational/Work Experience I	1-4
<input type="checkbox"/>	AGRI	1182	Occupational/Work Experience II	1-4
<input type="checkbox"/>	AGRI	1105	Crop Protection	3
<input type="checkbox"/>	AGRI	1125	Fertilizer Management	3
<input type="checkbox"/>	AGRI	1213	Intro to GPS	3
<input type="checkbox"/>	AGRI	1212	Commercial Drivers License	3
<input type="checkbox"/>				
<input type="checkbox"/>				
<b>TOTAL</b>				<b>9</b>

Review Date: 09/13  
Revision Date: 09/13

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_

Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

[www.bartonccc.edu](http://www.bartonccc.edu)

1-800-748-7594

**Non-Discrimination Notice:** To provide equal employment, advancement and learning opportunities to all individuals, employment and student admission decisions at Barton will be based on merit, qualifications, and abilities. Barton County Community College does not discriminate on the basis of any characteristic protected by law in all aspects of employment and admission in its education programs or activities. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact the College's Compliance Officer, Barton County Community College, Room A-123, Great Bend, Kansas 67530 (620) 792-2701. Any person may also contact the Director, Office of Civil Rights, U.S. Department of Education, Washington, DC 20201.