## Economics

## Emphasis of Study

## Associate in Science (Total Credit Hours - 64)

| FOUNDATION STUDIES |  |  |  |
| :---: | :---: | :---: | :---: |
| Written Communications |  |  |  |
| $\square E N G L$ | 1204 | English Composition I | 3 |
| $\square E N G L$ | 1206 | English Composition II | 3 |
| Oral Communications (3 credit hours minimum) |  |  |  |
| $\square \mathrm{COMM}$ | 1230 | Public Speaking | 3 |
| College-level Mathematics |  |  |  |
| $\square$ MATH | 2828 | College Algebra | 3 |
| Computer Literacy |  |  |  |
| $\square \mathrm{BSTC}$ | 1036 | Computer Concepts \& Applications | 3 |
| TOTAL |  |  | 15 |



| SOCIAL and BEHAVIORAL SCIENCES <br> 3 credits from 2 of the 3 subject areas |  |  |  |
| :---: | :---: | :---: | :---: |
| Social Science |  |  |  |
| $\square$ ANTH | 1812 | Introduction to Anthropology | 3 |
| $\square$ ANTH | 1819 | World \& Regional Geography | 3 |
| Behavioral Science |  |  |  |
| $\square \mathrm{PSYC}$ | 1000 | General Psychology | 3 |
| $\square \mathrm{SOCl}$ | 1100 | Introduction to Sociology | 3 |
| Economics / Political Science |  |  |  |
| $\square \mathrm{POLS}$ | 1801 | Introduction to Political Science | 3 |
| $\square \mathrm{POLS}$ | 1800 | Government of the United States | 3 |
| $\square \mathrm{POLS}$ | 1804 | International Relations | 3 |
| $\square \mathrm{POLS}$ | 1828 | State and Local Government | 3 |
| TOTAL |  |  | 6 |


| NATURAL SCIENCE and MATHEMATICS <br> At least one 5-credit lab science course |  |  |  |
| :--- | :--- | :--- | :---: |
| $\square$ LIFE | 1402 | Principles of Biology | 5 |
| $\square$ PHYS | 1400 | Physical Science | 5 |
| $\square$ MATH | 1832 | Analytic Geometry and Calculus I | 5 |
| $\square$ LIFE | 1413 | Environmental Science | 3 |
| $\square$ LIFE | 1414 | Environmental Science Lab | 2 |
| $\square$ |  |  |  |
| $\square$ |  |  | $\mathbf{1 0}$ |
| $\square$ |  |  |  |


| PHYSICAL EDUCATION, HEALTH, and PERFORMANCE |  |  |  |
| :--- | :--- | :--- | :---: |
| Only one credit from Performance course allowed |  |  |  |$|$| $\square$ |  |
| :--- | :--- |
|  |  |
| $\square$ |  |
| TOTAL |  |

REQUIREMENTS for EMPHASIS:

| EMPHASIS REQUIREMENTS |  |  |  |
| :--- | :--- | :--- | :---: |
| $\square E C O N$ | 1610 | Principles of Macroeconomics | 3 |
| $\square E C O N$ | 1612 | Principles of Microeconomics | 3 |
| $\square$ |  |  |  |
| $\square$ |  |  | $\mathbf{6}$ |
| $\square$ |  |  |  |


| EMPHASIS ELECTIVES |  |  |  |
| :---: | :---: | :--- | :---: |
| $\square$ ACCT | 1602 | General Accounting OR | 3 |
| $\square$ ACCT | 1615 | Accounting I | 3 |
| $\square$ ACCT | 1616 | Accounting II | 3 |
| $\square$ ACCT | 1618 | Managerial Accounting | $\mathbf{9}$ |
|  |  |  |  |
| TOTAL |  |  |  |


| OTHER ELECTIVES |  |  |  |
| :--- | :--- | :--- | :---: |
| $\square$ PHSC | 1408 | Astronomy | 3 |
| $\square$ MATH | 1829 | Elements of Statistics | 3 |
| $\square$ |  | Social \& Behavioral Science Electives <br> from above list |  |
| $\square$ |  | Humanities Electives from above list |  |
|  |  |  |  |
|  |  |  |  |

Review Date: 09/13
Revision Date: 09/13

Student Name: $\qquad$ ID\#:
www.bartonccc.edu

Placement Scores: ___English __Math __ Reading

1-800-748-7594

