

Course Information

7/20/2020 4:01:44PM

Location: Barton Community College

Term: FALL 2020

Campus: MAIN CAMPUS

Dept / Course ACCT 1602

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|-----------------------------|--------------|-------------------|--------|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| BOEGER / GENERAL ACCOUNTING | Req | 978-1-337-03620-7 | | | 50 | \$109.25 | \$0.00 | 17 |
| | | NO | CUSTOM | | | 0 | \$82.00 | \$0.00 |

Dept / Course ACCT 1614

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | | 0 | \$0.00 | \$0.00 |

Dept / Course ACCT 1616

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | | 0 | \$0.00 | \$0.00 |

Dept / Course ACCT 1618

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | | 0 | \$0.00 | \$0.00 |

Dept / Course AGRI 1100

Section ALL **Instructor** TRACY

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course AGRI 1105

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | Imprint | | Act Enroll | |

| | | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course AGRI 1106

Section ALL **Instructor** TRACY

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | Imprint | | Act Enroll | |

| | | | | | | | | | | | |
|--|-----|---------------|--|----|---|--|--|----------|--|--------|----|
| CUNNINGHAM / ANIMAL SCIENCE & INDUSTRY | Opt | 0-13-046256-X | | | 0 | | | \$219.00 | | \$0.00 | 16 |
| | | HB 05 7 | | PH | 0 | | | \$164.25 | | \$0.00 | |

Dept / Course AGRI 1108

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | Imprint | | Act Enroll | |

| | | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course AGRI 1110

Section ALL **Instructor** TRACY

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | Imprint | | Act Enroll | |

| | | | | | | | | | | | |
|--------------------------------------|-----|---------------|--|---------|---|--|--|----------|--|--------|----|
| JURGENS / ANIMAL FEEDING & NUTRITION | Opt | 0-7575-9113-2 | | | 0 | | | \$110.00 | | \$0.00 | 11 |
| | | PA 12 11 | | KENDALL | 0 | | | \$82.50 | | \$0.00 | |

Dept / Course AGRI 1114

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | Imprint | | Act Enroll | |

| | | | | | | | | | | | |
|--|-----|---------------|--|-----|----|--|--|----------|--|--------|---|
| WALDREN / INTRODUCTORY CROP SCIENCE (CUSTOM) | Req | 1-269-61540-8 | | | 15 | | | \$100.00 | | \$0.00 | 9 |
| | | SP 08 6 | | PCP | 0 | | | \$75.00 | | \$0.00 | |

Dept / Course AGRI 1115

| Section | | ALL | | | | | | | | | | Instructor | | MARTIN | |
|--|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|--------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| BRADY / ELEMENTS OF THE NATURE & PROPERTY OF SOILS | Req | 0-13-501433-6 | | | PH | 15 | | \$190.00 | | \$0.00 | | 9 | | | |
| | | PA | 10 | 3 | | 0 | | \$142.50 | | \$0.00 | | | | | |

Dept / Course AGRI 1116

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|---|--------------|-------------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| BARKLEY, ANDREW / THE ECONOMICS OF KANSAS AGRICULTURE | Req | 978-1-60458-090-7 | | | BARKLEY | 15 | | \$96.00 | | \$0.00 | | 6 |
| | | HB | | | | 0 | | \$72.00 | | \$0.00 | | |

Dept / Course AGRI 1123

Section ALL **Instructor** TRACY

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|--|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| FIELD / BEEF PRODUCTION & MANAGEMENT DECISIONS | Opt | 0-13-119838-6 | | | PH | 0 | | \$199.25 | | \$0.00 | | 5 |
| | | PA | 07 | 5 | | 0 | | \$149.45 | | \$0.00 | | |

Dept / Course AGRI 1128

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|-------------------------|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| PARKER / EQUINE SCIENCE | Opt | 1-111-13877-X | | | DELMAR | 0 | | \$157.25 | | \$0.00 | | 7 |
| | | HB | 13 | 4 | | 0 | | \$117.95 | | \$0.00 | | |

Dept / Course AGRI 1132

Section ALL **Instructor** BOGNER

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|------------------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | | 0 | | \$0.00 | | \$0.00 | | |

Dept / Course AGRI 1139

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|----------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course AGRI 1150

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---------------------------------------|--------------|---------------|----|---------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| PEDIGO / ENTOMOLOGY & PEST MANAGEMENT | Req | 0-13-513295-9 | | | 5 | \$162.00 | \$110.26 | 12 |
| | | NO | 6 | PEARSON | 0 | \$121.50 | \$67.26 | |

Dept / Course AGRI 1155

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course AGRI 1181

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course AGRI 1213

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|-------------------|----|-------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| DEERE AND CO. / THE PRECISION-FARMING GUIDE FOR AGRICULTURALISTS | Req | 978-0-86691-358-4 | | | 0 | \$63.00 | \$0.00 | 13 |
| | | NO | 3 | DEERE | 0 | \$47.25 | \$0.00 | |

Dept / Course AGRI 1216

Section ALL **Instructor** BOGNER

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|------|----|-------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| DEERE & COMPANY / FARM AND RANCH SAFETY MANAGEMENT | Opt | | | | 5 | \$85.75 | \$0.00 | 14 |
| | | NO | 5 | PAPER | 0 | \$64.35 | \$0.00 | |

Dept / Course AGRI 1218

| Section | | ALL | | | | | | | | | | Instructor | | TRACY | |
|----------------|--------------|------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|-------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | | |

| | | | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--|--------|--|--------|--|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | |

Dept / Course ANTH 1816

Section ALL **Instructor** MCCAFFERY

| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | |
|----------------|--------------|------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|--|
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | |

Dept / Course ARTS 1200

Section ALL **Instructor** FORST, B

| | | | | | | | | | | | | | |
|---------------------------|-----|---------------|----|---------|----|--|--|--|----------|--|--------|--|----|
| FRANK / PREBLES' ARTFORMS | Req | 0-205-96811-2 | | | 22 | | | | \$229.50 | | \$0.00 | | 37 |
| | | PA 14 | 11 | PEARSON | 0 | | | | \$172.25 | | \$0.00 | | |

Dept / Course ARTS 1201

Section ALL **Instructor** FORST, B

| | | | | | | | | | | | | | |
|--|-----|-------------------|----|----|----|--|--|--|----------|--|--------|--|----|
| KLEINER / GARDNER'S ART THROUGH AGES VOL I | Req | 978-1-111-77157-7 | | | 20 | | | | \$201.00 | | \$0.00 | | 16 |
| | | PA 13 | 14 | SW | 0 | | | | \$150.75 | | \$0.00 | | |

Dept / Course ARTS 1202

Section ALL **Instructor** FORST, B

| | | | | | | | | | | | | | |
|--|-----|---------------|---|-----|----|--|--|--|----------|--|--------|--|---|
| STEWART / LAUNCHING THE IMAGINATION: GDE TO TWO-DIMENSIONAL DESIGN | Req | 0-07-777343-8 | | | 15 | | | | \$139.75 | | \$0.00 | | 7 |
| | | PA 15 | 5 | MCG | 0 | | | | \$104.85 | | \$0.00 | | |

Dept / Course ARTS 1203

Section ALL **Instructor** FORST, B

| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | |
|----------------|--------------|------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|--|
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | |

| | | | | | | | | | |
|---|-----|---------------|--|---|--|--|----------|--------|----|
| KLEINER / GARDNER'S ART THROUGH AGES VOL II | Req | 1-111-77153-7 | | 0 | | | \$183.95 | \$0.00 | 18 |
| | | HB 13 14 WAD | | 0 | | | \$138.00 | \$0.00 | |

Dept / Course ARTS 1206

Section ALL **Instructor** FORST, B

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course ARTS 1209

Section ALL **Instructor** JACOBSON

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course ARTS 1210

Section ALL **Instructor** JACOBSON

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course ARTS 1211

Section ALL **Instructor** JACOBSON

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course ARTS 1212

Section ALL **Instructor** JACOBSON

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course ARTS 1214

| Section | | ALL | | | | | | | | | | Instructor | | JACOBSON | |
|------------------------|--------------|------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|----------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | ARTS 1217 | | | | | | | | | | Section | | ALL | | Instructor | | JACOBSON | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|-----|--|------------|--|----------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | | | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | | | | | |

| Dept / Course | | ARTS 1222 | | | | | | | | | | Section | | ALL | | Instructor | | JACOBSON | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|-----|--|------------|--|----------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | | | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | | | | | |

| Dept / Course | | ARTS 1224 | | | | | | | | | | Section | | ALL | | Instructor | | FORST, B | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|-----|--|------------|--|----------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | | | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | | | | | |

| Dept / Course | | ARTS 1225 | | | | | | | | | | Section | | ALL | | Instructor | | FORST, B | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|-----|--|------------|--|----------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | | | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | | | | | |

| Dept / Course | | ARTS 1232 | | | | | | | | | | Section | | 2 | | Instructor | | JACOBSON | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|---|--|------------|--|----------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | | Used Rental | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | | | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Section ALL **Instructor** FORST, B

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course ARTS 1234

Section ALL **Instructor** JACOBSON

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course ARTS 1235

Section ALL **Instructor** JACOBSON

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course ARTS 1237

Section ALL **Instructor** JACOBSON

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | |
|---|-----|---------------|-------|--|---|----------|--------|---|
| LINDERMAN / ART IN THE ELEMENTARY SCHOOL | Req | 0-697-12500-9 | | | 0 | \$104.50 | \$0.00 | 8 |
| | | PA 97 5 | BROWN | | 0 | \$78.40 | \$0.00 | |

Dept / Course ARTS 1251

Section ALL **Instructor** BLIVEN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course AUTO 1024

| Section | | ALL | | | | | | | | | | Instructor | | KEIL | |
|----------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |

| | | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|--|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | |

Dept / Course AUTO 1026

Section ALL **Instructor** KEIL

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|------------------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | |

Dept / Course AUTO 1036

Section ALL **Instructor** KEIL

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|------------------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | |

Dept / Course AUTO 1104

Section ALL **Instructor** KIRMER, R

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|--|--------------|---------------|----|---------|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |
| HALDERMAN / AUTOMOTIVE CHASSIS SYSTEMS | Req | 0-13-406445-3 | | | 2 | | | \$183.50 | | \$0.00 | | 0 | |
| | | PA 17 | 7 | PEARSON | 0 | | | \$137.65 | | \$0.00 | | | |

Dept / Course AUTO 1110

Section ALL **Instructor** KIRMER, R

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|--------------------------------|--------------|---------------|----|---------|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |
| HALDERMAN / AUTOMOTIVE ENGINES | Req | 0-13-465400-5 | | | 4 | | | \$141.50 | | \$90.94 | | 3 | |
| | | PA 18 | 9 | PEARSON | 0 | | | \$106.25 | | \$55.94 | | | |

Dept / Course AUTO 1114

Section ALL **Instructor** KIRMER, R

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |

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|---|-----|---------------|---------|--|---|--|--|----------|----------|----|
| HALDERMAN / ADVANCED AUTOMOTIVE ELECTRICITY & ELECTRONICS | Req | 0-13-254262-5 | | | 5 | | | \$166.75 | \$155.87 | 10 |
| | | PA 13 | PEARSON | | 0 | | | \$125.10 | \$114.21 | |

Dept / Course AUTO 1116

Section ALL **Instructor** KIRMER, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

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|---|-----|---------------|---------|--|---|--|--|----------|----------|----|
| HALDERMAN / ADVANCED AUTOMOTIVE ELECTRICITY & ELECTRONICS | Req | 0-13-254262-5 | | | 0 | | | \$166.75 | \$155.87 | 10 |
| | | PA 13 | PEARSON | | 0 | | | \$125.10 | \$114.21 | |

Dept / Course AUTO 1122

Section ALL **Instructor** KIRMER, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

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|--|-----|---------------|---|---------|---|--|--|----------|----------|---|
| HALDERMAN / AUTOMOTIVE ENGINE PERFORMANCE | Req | 0-13-407491-2 | | | 5 | | | \$186.00 | \$121.35 | 2 |
| | | PA 17 | 5 | PEARSON | 0 | | | \$139.50 | \$76.35 | |

Dept / Course AUTO 1124

Section ALL **Instructor** KIRMER, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|--|-----|---------------|---|---------|---|--|--|----------|----------|---|
| HALDERMAN / AUTOMOTIVE ENGINE PERFORMANCE | Req | 0-13-407491-2 | | | 5 | | | \$186.00 | \$121.35 | 2 |
| | | PA 17 | 5 | PEARSON | 0 | | | \$139.50 | \$76.35 | |

Dept / Course AUTO 1128

Section ALL **Instructor** KIRMER, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|--|-----|---------------|---|------------|---|--|--|----------|----------|---|
| HALDERMAN / AUTOMATIC TRANSMISSIONS & TRANSAXLES | Req | 0-13-461679-0 | | | 3 | | | \$161.25 | \$102.19 | 6 |
| | | PA 18 | 7 | 978PEARSON | 0 | | | \$120.95 | \$62.19 | |

Dept / Course BSTC 1023

Section ALL **Instructor** GALE

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|--|-----|---------------|--|--------|---|--|--|----------|--------|---|
| ADAMSKI / NEW PERSPECTIVES ON MS ACCESS 2013 COMPREHENSIVE | Req | 1-285-09920-6 | | | 0 | | | \$168.00 | \$0.00 | 0 |
| | | PA 14 | | COURSE | 0 | | | \$126.00 | \$0.00 | |

Dept / Course BSTC 1036

Section ALL **Instructor** HEIER

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|-------------------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| SHELLY CASHMAN / SHELLY CASHMAN SERIES MICROSOFT OFFICE 365/OFFICE 2019 | Req | 978-0-357-02638-0 | | | 150 | \$194.00 | \$0.00 | 150 |
| | | NO | 20 | 1 | PAPERBACK | 0 | \$145.50 | \$0.00 |

Dept / Course BSTC 1685

Section ALL **Instructor** HEIER

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| PARSONS / NEW PERSPECTIVES ON MICROSOFT OFFICE 365 & EXCEL 2016 COMPREHENSIVE | Req | 1-305-88040-4 | | | 0 | \$233.75 | \$0.00 | 0 |
| | | PA | 17 | | CENGAGE | 0 | \$175.50 | \$0.00 |

Dept / Course BUSI 1600

Section ALL **Instructor** HEIER

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|---------------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| KELLY / BUSN | Req | 1-337-40713-5 | | | 15 | \$80.00 | \$0.00 | 10 |
| | | PA | 19 | 11 | CENGAGE | 0 | \$60.00 | \$0.00 |

Dept / Course BUSI 1608

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|-------------------------------------|--------------|---------------|----|----|------------|------------|------------|---------|
| | | BD | CP | ED | | | | |
| LIUZZO / ESSENTIALS OF BUSINESS LAW | Req | 1-260-15944-2 | | | 20 | \$104.50 | \$78.27 | 17 |
| | | PA | 19 | 10 | MCG | 0 | \$78.50 | \$53.94 |

Dept / Course BUSI 1609

Section ALL **Instructor** HARRINGTON, J

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course BUSI 1805

Section ALL **Instructor** HEIER

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | |
|------------------------------------|-----|---------------|---------|---|--|--|---------|--------|---|
| LAMB / MKTG 12 (W/NEW ACCESS CARD) | Req | 1-337-40758-5 | | 0 | | | \$80.00 | \$0.00 | 0 |
| | | PA 19 | CENGAGE | 0 | | | \$60.00 | \$0.00 | |

Dept / Course CHEM 1802

Section ALL **Instructor** ALLIBAND

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course CHEM 1806

Section ALL **Instructor** ALLIBAND

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course CHEM 1808

Section ALL **Instructor** ALLIBAND

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | |
|------------------------|-----|----|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course CHEM 1814

Section ALL **Instructor** ALLIBAND

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | |
|--------------------------------------|-----|---------------|---|-------|---|--|----------|--------|---|
| SMITH / ORGANIC CHEMISTRY | Req | 0-07-735472-9 | | 0 | | | \$320.25 | \$0.00 | 0 |
| | | HB 11 | 3 | MCG | 0 | | \$240.20 | \$0.00 | |
| SVORONOS / ORGANIC CHEMISTRY LAB MAN | Req | 0-697-33923-8 | | 0 | | | \$164.00 | \$0.00 | 0 |
| | | SP 97 | 2 | BROWN | 0 | | \$123.00 | \$0.00 | |

Dept / Course CHEM 1816

Section ALL **Instructor** ALLIBAND

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | |
|--------------------------------------|-----|---------------|-------|--|---|----------|--------|---|
| SMITH / ORGANIC CHEMISTRY | Req | 0-07-735472-9 | | | 0 | \$320.25 | \$0.00 | 0 |
| | | HB 11 3 | MCG | | 0 | \$240.20 | \$0.00 | |
| SVORONOS / ORGANIC CHEMISTRY LAB MAN | Req | 0-697-33923-8 | | | 0 | \$164.00 | \$0.00 | 0 |
| | | SP 97 2 | BROWN | | 0 | \$123.00 | \$0.00 | |

Dept / Course CHLD 1500

Section ALL **Instructor** WERTZ

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|---------------|---------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| COPPLE / DEVELOPMENTALLY APPROPRIATE PRACTICE (W/CD) | Req | 1-928896-64-2 | | | 10 | \$63.00 | \$0.00 | 10 |
| | | PA 09 3 | NAEYC | | 0 | \$47.25 | \$0.00 | |
| MORRISON / FUNDAMENTALS OF EARLY CHILDHOOD EDUCATION | Req | 0-13-406033-4 | | | 10 | \$149.00 | \$0.00 | 13 |
| | | PA 17 8 | PEARSON | | 0 | \$111.75 | \$0.00 | |

Dept / Course CHLD 1504

Section ALL **Instructor** WERTZ

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|---------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| KOSTELNIK / DEVELOPMENTALLY APPR CURRICULUM | Req | 0-13-335177-7 | | | 0 | \$175.50 | \$0.00 | 8 |
| | | PA 15 6 | PEARSON | | 0 | \$131.65 | \$0.00 | |

Dept / Course CHLD 1505

Section ALL **Instructor** WERTZ

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------------------------|--------------|-------------------|-----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| RATHUS / CHILDHOOD & ADOLESCENCE | Req | 978-1-305-50459-2 | | | 0 | \$281.00 | \$190.41 | 9 |
| | | PA 14 5 | WAD | | 0 | \$210.75 | \$115.74 | |

Dept / Course CHLD 1507

Section ALL **Instructor** WERTZ

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|---------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| MAROTZ / HEALTH, SAFETY & NUTRITION FOR YOUNG CHILD | Req | 1-285-42733-5 | | | 10 | \$214.50 | \$0.00 | 10 |
| | | PA 15 9 | CENGAGE | | 0 | \$161.00 | \$0.00 | |

Dept / Course CHLD 1508

| Section | | ALL | | | | | | | | | | Instructor | | WERTZ | |
|------------------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|-------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | | \$0.00 | | \$0.00 | 0 | | | |
| | NO | | | | | 0 | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | CHLD 1512 | | | | | | | | | | Section | | ALL | | Instructor | | WERTZ | |
|---|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|-------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| CROSSON-TOWER / UNDERSTANDING CHILD ABUSE & NEGLECT | Req | 0-205-39969-X | | | | 10 | | | \$143.00 | | \$0.00 | 9 | | | | | | | |
| | | PA | 14 | 9 | PEARSON | 0 | | | \$107.25 | | \$0.00 | | | | | | | | |

| Dept / Course | | CHLD 1513 | | | | | | | | | | Section | | ALL | | Instructor | | WERTZ | |
|---|--------------|-------------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|-------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| HEIDEMANN/HEWITT / PLAY, THE PATHWAY FROM THEORY TO PRACTICE | Req | 978-1-933653-73-0 | | | | 0 | | | \$43.00 | | \$37.99 | 11 | | | | | | | |
| | | | | | | 0 | | | \$32.25 | | \$26.73 | | | | | | | | |
| SHER / THE WHOLE SPECTRUM OF SOCIAL, MOTOR, AND SENSORY GAMES | Req | 1-118-34571-1 | | | | 0 | | | \$24.25 | | \$0.00 | 9 | | | | | | | |
| | | | | | SYBEX | 0 | | | \$18.20 | | \$0.00 | | | | | | | | |

| Dept / Course | | CHLD 1551 | | | | | | | | | | Section | | ALL | | Instructor | | SPECHT | |
|---|--------------|---------------|----|----|------------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|--------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| POST / TENDER CARE & EARLY LEARNING | Req | 1-57379-583-6 | | | | 0 | | | \$45.00 | | \$42.04 | 11 | | | | | | | |
| | | PA | 11 | 2 | HIGH/SCOPE | 0 | | | \$33.75 | | \$30.80 | | | | | | | | |
| RAIKES/EDWARDS / EXTENDING THE DANCE IN INFANT & TODDLER CAREGIVING | Req | 1-55766-859-0 | | | | 0 | | | \$34.25 | | \$0.00 | 10 | | | | | | | |
| | | | | | | 0 | | | \$25.75 | | \$0.00 | | | | | | | | |

| Dept / Course | | CHLD 1553 | | | | | | | | | | Section | | ALL | | Instructor | | WERTZ | |
|---|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|-------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| HERR / CREATIVE RESOURCES FOR EARLY CHILDHOOD CLASSROOM | Req | 1-111-83102-5 | | | | 0 | | | \$147.00 | | \$119.95 | 10 | | | | | | | |
| | | PA | 13 | 6 | WAD | 0 | | | \$110.25 | | \$84.95 | | | | | | | | |

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|---|-----|-------------------|-----|--|---|--|--|----------|--------|----|
| MAYESKY / CREATIVE ACTIVITIES & CURRICULUM FOR YOUNG CHILDREN | Req | 978-1-285-42817-8 | | | 0 | | | \$258.50 | \$0.00 | 19 |
| | | PA 15 11 | WAD | | 0 | | | \$193.90 | \$0.00 | |

Dept / Course CHLD 1554

Section ALL **Instructor** WERTZ

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|---------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| HERR / CREATIVE RESOURCES FOR EARLY CHILDHOOD CLASSROOM | Req | 1-111-83102-5 | | | 0 | \$147.00 | \$119.95 | 10 |
| | | PA 13 6 | WAD | | 0 | \$110.25 | \$84.95 | |
| MAYESKY / CREATIVE ACTIVITIES & CURRICULUM FOR YOUNG CHILDREN | Req | 1-285-42817-X | | | 0 | \$258.50 | \$0.00 | 0 |
| | | PA 15 11 | CENGAGE | | 0 | \$194.00 | \$0.00 | |

Dept / Course CHLD 1565

Section ALL **Instructor** WERTZ

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--------------------------------------|--------------|---------------|----------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NEUMAN / LEARNING TO READ & WRITE | Req | 0-935989-87-0 | | | 0 | \$25.00 | \$0.00 | 8 |
| | | PA 00 | NAEYC | | 0 | \$18.75 | \$0.00 | |
| PINNELL / LITERACY BEGINNINGS | Req | 0-325-02876-1 | | | 0 | \$47.75 | \$0.00 | 4 |
| | | PA 11 | HEINEMAN | | 0 | \$36.00 | \$0.00 | |

Dept / Course COMM 1200

Section ALL **Instructor** SOLIE

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|-----------------------------------|--------------|---------------|---------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| ADLER / LOOKING OUT/LOOKING IN | Req | 1-305-07651-6 | | | 45 | \$214.50 | \$0.00 | 77 |
| | | PA 17 15 | CENGAGE | | 0 | \$160.90 | \$0.00 | |

Dept / Course COMM 1230

Section ALL **Instructor** SOLIE

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|---------------|------------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| OHAIR / POCKET GUIDE TO PUBLIC SPEAKING | Opt | 1-4576-7040-2 | | | 0 | \$52.75 | \$0.00 | 68 |
| | | SP 16 5 | ST MARTINS | | 0 | \$39.60 | \$0.00 | |

Section RENARD **Instructor** RENARD

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

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|---|-----|---------------|------------|--|----|--|--|---------|--------|----|
| OHAIR / POCKET GUIDE TO PUBLIC SPEAKING | Req | 1-4576-7040-2 | | | 50 | | | \$52.75 | \$0.00 | 68 |
| | | SP 16 5 | ST MARTINS | | 0 | | | \$39.60 | \$0.00 | |

Dept / Course COMM 1235

Section ALL **Instructor** ABEL, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

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|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course CRIM 1600

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|--------------------------------------|-----|---------------|---------|--|----|--|--|----------|--------|----|
| SCHMALLEGER / CRIMINAL JUSTICE TODAY | Req | 0-13-474975-8 | | | 10 | | | \$217.75 | \$0.00 | 17 |
| | | PA 19 15 | PEARSON | | 0 | | | \$163.50 | \$0.00 | |

Dept / Course CRIM 1603

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course CRIM 1612

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|--------------------------------|-----|---------------|---------|--|---|--|--|----------|---------|---|
| LYMAN / CRIMINAL INVESTIGATION | Req | 0-13-518621-8 | | | 0 | | | \$133.75 | \$68.56 | 0 |
| | | PA 19 9 | PEARSON | | 0 | | | \$100.35 | \$35.16 | |

Dept / Course CRIM 1614

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course CRIM 1623

| Section | | ALL | | | | | | | | | | Instructor | | STEVENS | |
|-----------------------------|--------------|---------------|----|----|----------|------------|------------|------------|-------------|------------|-------------|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| TURVEY / CRIMINAL PROFILING | Req | 0-12-815583-3 | | | | 0 | | \$79.95 | | \$73.48 | | 0 | | | |
| | | HB | 21 | 5 | ACADEMIC | 0 | | \$60.00 | | \$53.53 | | | | | |

| Dept / Course | | CRIM 1648 | | | | | | | | | | Section | | ALL | | Instructor | | STEVENS | |
|------------------------|--------------|-----------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | \$0.00 | | \$0.00 | | 0 | | | | | | | |
| | | NO | | | | 0 | | \$0.00 | | \$0.00 | | | | | | | | | |

| Dept / Course | | CRIM 1650 | | | | | | | | | | Section | | ALL | | Instructor | | STEVENS | |
|------------------------|--------------|-----------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | \$0.00 | | \$0.00 | | 0 | | | | | | | |
| | | NO | | | | 0 | | \$0.00 | | \$0.00 | | | | | | | | | |

| Dept / Course | | CRIM 1651 | | | | | | | | | | Section | | ALL | | Instructor | | STEVENS | |
|------------------------|--------------|-----------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 10 | | \$0.00 | | \$0.00 | | 0 | | | | | | | |
| | | NO | | | | 0 | | \$0.00 | | \$0.00 | | | | | | | | | |

| Dept / Course | | CRIM 1655 | | | | | | | | | | Section | | ALL | | Instructor | | STEVENS | |
|------------------------|--------------|-----------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | \$0.00 | | \$0.00 | | 0 | | | | | | | |
| | | NO | | | | 0 | | \$0.00 | | \$0.00 | | | | | | | | | |

| Dept / Course | | CRIM 1659 | | | | | | | | | | Section | | ALL | | Instructor | | STEVENS | |
|------------------------|--------------|-----------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | \$0.00 | | \$0.00 | | 0 | | | | | | | |
| | | NO | | | | 0 | | \$0.00 | | \$0.00 | | | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course CRIM 1661

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|-----------------------------|--------------|---------------|----|----|------------|---|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| INGRAM / CRIMINAL PROCEDURE | Req | 0-13-135209-1 | | | 0 | | | \$178.00 | | \$0.00 | 16 |
| | | HB | 09 | 2 | PH | 0 | | \$133.50 | | \$0.00 | |

Dept / Course CRIM 1667

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|---|--------------|-------------------|----|----|------------|---|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| SAFERSTEIN / FORENSIC SCIENCE: FROM THE CRIME SCENE TO THE CRIME LAB, STUDENT VALUE PKG | Req | 978-0-13-409976-7 | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | | KT | | | PEARSON | 0 | | \$0.00 | | \$0.00 | |

Dept / Course CRIM 1686

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course CRIM 1687

Section ALL **Instructor** STEVENS

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|---------------------------------|--------------|---------------|----|----|------------|---|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| MERLO / JUVENILE JUSTICE SYSTEM | Req | 0-13-375464-2 | | | 10 | | | \$200.50 | | \$0.00 | 11 |
| | | PA | 16 | 8 | PEARSON | 0 | | \$150.40 | | \$0.00 | |

Dept / Course DANC 1001

Section ALL **Instructor** BIELEK

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|-----------------------------------|--------------|-------------------|----|----|------------|---|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| QUIN, EDEL / SAFE DANCE PRACTICES | Req | 978-1-4504-9645-2 | | | 15 | | | \$46.00 | | \$0.00 | 15 |
| | | NO | | 1 | | 0 | | \$34.50 | | \$0.00 | |

Dept / Course DANC 1010

| Section | | ALL | | | | | | | | | | Instructor | | BIELEK | |
|-----------------------|--------------|---------------|----|----|---------|------------|--|--|------------|--|------------|------------|--|---------|------------|
| Author / Title | Request Type | ISBN | | | Request | Est Enroll | | | New Retail | | New Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | Act Enroll |
| MINTON / CHOREOGRAPHY | Req | 1-4925-4012-9 | | | | 0 | | | \$42.00 | | \$39.28 | 9 | | | |
| | | PA | 18 | 4 | HUMAN | 0 | | | \$31.50 | | \$28.78 | | | | |

| Dept / Course | | DANC 1020 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|---------|------------|--|--|------------|--|------------|------------|--|---------|------------|
| Section | | ALL | | | | | | | | | | Instructor | | BIELEK | |
| Author / Title | Request Type | ISBN | | | Request | Est Enroll | | | New Retail | | New Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | Act Enroll |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | | \$0.00 | | \$0.00 | 0 | | | |
| | | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | DANC 1030 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|---------|------------|--|--|------------|--|------------|------------|--|---------|------------|
| Section | | ALL | | | | | | | | | | Instructor | | BIELEK | |
| Author / Title | Request Type | ISBN | | | Request | Est Enroll | | | New Retail | | New Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | Act Enroll |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | | \$0.00 | | \$0.00 | 0 | | | |
| | | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | DANC 1035 | | | | | | | | | | | | | |
|---|--------------|---------------|----|----|---------|------------|--|--|------------|--|------------|------------|--|---------|------------|
| Section | | ALL | | | | | | | | | | Instructor | | BIELEK | |
| Author / Title | Request Type | ISBN | | | Request | Est Enroll | | | New Retail | | New Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | Act Enroll |
| GRANT / TECHNICAL MANUAL & DICTIONARY OF CLASSICAL BALLET 3RD REV | Req | 0-486-21843-0 | | | | 15 | | | \$8.00 | | \$0.00 | 10 | | | |
| | | PA | 82 | | DOVER | 0 | | | \$6.00 | | \$0.00 | | | | |

| Dept / Course | | DANC 1036 | | | | | | | | | | | | | |
|---|--------------|---------------|----|----|---------|------------|--|--|------------|--|------------|------------|--|---------|------------|
| Section | | ALL | | | | | | | | | | Instructor | | BIELEK | |
| Author / Title | Request Type | ISBN | | | Request | Est Enroll | | | New Retail | | New Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | Act Enroll |
| GRANT / TECHNICAL MANUAL & DICTIONARY OF CLASSICAL BALLET 3RD REV | Req | 0-486-21843-0 | | | | 5 | | | \$8.00 | | \$0.00 | 10 | | | |
| | | PA | 82 | | DOVER | 0 | | | \$6.00 | | \$0.00 | | | | |

| Dept / Course | | DANC 1040 | | | | | | | | | | | | | |
|----------------|--------------|-----------|----|----|---------|------------|--|--|------------|--|------------|------------|--|---------|------------|
| Section | | ALL | | | | | | | | | | Instructor | | BIELEK | |
| Author / Title | Request Type | ISBN | | | Request | Est Enroll | | | New Retail | | New Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | Act Enroll |

| | | | | | | | | | | |
|----------------------------|-----|---------------|-------|--|----|--|--|----------|----------|----|
| KASSING / HISTORY OF DANCE | Req | 1-4925-3669-5 | | | 20 | | | \$109.00 | \$100.35 | 14 |
| | | HB 17 2 | HUMAN | | 0 | | | \$81.75 | \$73.10 | |

Dept / Course DANC 1100

Section ALL **Instructor** BIELEK

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|----|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 16 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course ECON 1610

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|---------------|---------|--|----|--|--|----------|--------|----|
| BOYES / MACROECONOMICS | Req | 1-285-85947-2 | | | 30 | | | \$295.00 | \$0.00 | 34 |
| | | PA 16 10 | CENGAGE | | 0 | | | \$221.25 | \$0.00 | |

Dept / Course ECON 1612

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|---------------|---------|--|---|--|--|----------|--------|----|
| BOYES / MICROECONOMICS | Req | 1-285-85948-0 | | | 0 | | | \$295.00 | \$0.00 | 33 |
| | | PA 16 10 | CENGAGE | | 0 | | | \$221.25 | \$0.00 | |

Dept / Course ECON 1615

Section ALL **Instructor** BOEGER, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course EDUC 1102

Section ALL **Instructor** ABEL, R

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course EDUC 1103

| Section | | ALL | | | | | | | | | | Instructor | | HOWE, A. | | | | | | | | | |
|----------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|----------|--|--|--|--|--|--|--|--|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|------------------------|-----|--|--|--|--|----|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | | 80 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course EDUC 1128

Section ALL **Instructor** ABEL, J

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|----------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |

| | | | | | | | | | | | | |
|-------------------------------------|-----|-------------------|----|---------|--|----|--|--|----------|--|---------|---|
| ORNSTEIN / FOUNDATIONS OF EDUCATION | Req | 978-1-305-50098-3 | | | | 10 | | | \$161.00 | | \$93.20 | 9 |
| | | HB 17 | 13 | CENGAGE | | 0 | | | \$120.75 | | \$55.66 | |

Dept / Course EDUC 1134

Section ALL **Instructor** ABEL, J

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|----------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |

| | | | | | | | | | | | | |
|-------------------------------------|-----|-------------------|----|---------|--|----|--|--|----------|--|---------|---|
| ORNSTEIN / FOUNDATIONS OF EDUCATION | Req | 978-1-305-50098-3 | | | | 10 | | | \$161.00 | | \$93.20 | 9 |
| | | HB 17 | 13 | CENGAGE | | 0 | | | \$120.75 | | \$55.66 | |

Dept / Course EDUC 1136

Section ALL **Instructor** ABEL, J

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|----------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |

| | | | | | | | | | | | | |
|--------------------------------|-----|-------------------|---|---------|--|----|--|--|----------|--|----------|----|
| GALDA / LITERATURE & THE CHILD | Req | 978-1-305-64236-2 | | | | 10 | | | \$214.50 | | \$190.30 | 18 |
| | | HB 17 | 9 | CENGAGE | | 0 | | | \$161.00 | | \$133.30 | |

Dept / Course EDUC 1163

Section ALL **Instructor** CALLICH

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|----------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |

| | | | | | | | | | | | | |
|--|-----|---------------|---|----------|--|---|--|--|---------|--|---------|---|
| HUMPHRIES / BASIC COURSE IN AMERICAN SIGN LANGUAGE | Req | 0-932666-42-6 | | | | 5 | | | \$55.75 | | \$37.16 | 8 |
| | | SP 94 | 2 | T.J. PUB | | 0 | | | \$42.00 | | \$22.38 | |

Dept / Course EMTS 1500

Section ALL **Instructor** WHITE, K

| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|----------------|--------------|------|----|----|---------|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |

| | | | | | | | | | | |
|-------------------------|-----|-------------------|---------|--|---|--|--|----------|--------|----|
| LIMMER / EMERGENCY CARE | Req | 978-0-13-484310-0 | | | 0 | | | \$260.25 | \$0.00 | 13 |
| | | PA 16 13 | PEARSON | | 0 | | | \$195.25 | \$0.00 | |

Dept / Course EMTS 1506

Section ALL **Instructor** WHITE, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|---------------|----|----------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| <AUTHOR> / FOUNDATIONS OF EDUCATION: AN EMT APPROACH | Req | 0-323-02867-5 | | | 12 | \$107.25 | \$0.00 | 12 |
| | | NO | | HARCOURT | 0 | \$80.50 | \$0.00 | |

Dept / Course EMTS 1513

Section ALL **Instructor** WHITE, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|-------------------|---------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| ALEXANDER / ADVANCED EMT (W/OUT ACCESS CARD) | Req | 978-0-13-442012-7 | | | 20 | \$171.50 | \$0.00 | 20 |
| | | HB 17 2 | PEARSON | | 0 | \$128.75 | \$0.00 | |
| PEARSON / AEMT PACKET (3 ACCESS CODES) | Req | 978-0-13-531705-1 | | | 20 | \$248.00 | \$0.00 | 8 |
| | | NO | PEARSON | | 0 | \$186.00 | \$0.00 | |

Dept / Course EMTS 1540

Section ALL **Instructor** WHITE, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|-------------------|----|---------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| CAROLINE, NANCY / NANCY CAROLINE'S PARAMEDIC PREMIER PACKAGE | Req | 978-1-284-13727-9 | | | 12 | \$868.00 | \$0.00 | 12 |
| | | NO | 8 | JBP | 0 | \$651.00 | \$0.00 | |
| PAGE / 12 LEAD ECG FOR ACUTE & CRITICAL CARE PROVIDERS | Req | 0-13-022460-X | | | 12 | \$107.25 | \$0.00 | 0 |
| | | NO | | | 0 | \$80.50 | \$0.00 | |
| WALRAVEN / BASIC ARRHYTHMIAS W/5 CARDS (W/CD) | Req | 0-13-438099-1 | | | 12 | \$150.00 | \$0.00 | 12 |
| | | PA | 8 | PEARSON | 0 | \$112.50 | \$0.00 | |

Dept / Course EMTS 1542

Section ALL **Instructor** WHITE, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|-----------------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| ALREADY HAVE / ALREADY HAVE BOOKS | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course EMTS 1543

| Section | | ALL | | | | | | | | | | Instructor | | WHITE, K | |
|----------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|----------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |

| | | | | | | | | | | | | |
|-----------------------------------|-----|----|--|--|---|--|--|--------|--|--------|--|---|
| ALREADY HAVE / ALREADY HAVE BOOKS | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | | |

| Dept / Course | | ENGL 1105 | | | | | | | | | | Section | | ALL | | Instructor | | HOWE, A. | |
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |

| | | | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--|--------|--|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | | |

| Dept / Course | | ENGL 1108 | | | | | | | | | | Section | | ALL | | Instructor | | HOWE, A. | |
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |

| | | | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--|--------|--|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | | |

| Dept / Course | | ENGL 1109 | | | | | | | | | | Section | | ALL | | Instructor | | HOWE, A. | |
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |

| | | | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--|--------|--|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | | |

| Dept / Course | | ENGL 1110 | | | | | | | | | | Section | | ALL | | Instructor | | HOWE, A. | |
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|-----|--|------------|--|----------|--|

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|-----|--|
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | |

SCHOENBERG / FOCUS ON
GRAMMAR 2 (W/CD)

Req 0-13-254647-7

10

\$61.50

\$.00

13

PA 12 4 PEARSON

0

\$46.25

\$.00

Dept / Course ENGL 1120

Section ALL **Instructor** HOWE, A.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|--|
| | | BD | CP | ED | | | | | | | | |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$.00 0
NO 0 \$0.00 \$.00

Dept / Course ENGL 1121

Section ALL **Instructor** HOWE, A.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|--|
| | | BD | CP | ED | | | | | | | | |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$.00 0
NO 0 \$0.00 \$.00

Dept / Course ENGL 1122

Section ALL **Instructor** HOWE, A.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|--|
| | | BD | CP | ED | | | | | | | | |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$.00 0
NO 0 \$0.00 \$.00

Dept / Course ENGL 1125

Section ALL **Instructor** HOWE, A.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|--|
| | | BD | CP | ED | | | | | | | | |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$.00 0
NO 0 \$0.00 \$.00

Dept / Course ENGL 1126

Section ALL **Instructor** HOWE, A.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH | |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|--|
| | | BD | CP | ED | | | | | | | | |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$.00 0
NO 0 \$0.00 \$.00

Dept / Course ENGL 1127

| | | | | | | | | | | |
|------------------------|-----|----|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | | NO | 0 | | | | \$0.00 | | \$0.00 | |

Section JOINER Instructor JOINER

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | | NO | 0 | | | | \$0.00 | | \$0.00 | |

Section RENARD Instructor RENARD

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | | NO | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course ENGL 1206

Section ABEL, J Instructor ABEL, J

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | | |
|---|-----|---------------|----|------------|---|--|--|---------|--|--------|----|
| KIRSZNER / PATTERNS FOR COLLEGE WRITING (W/OUT ACCESS CARD) | Req | 1-319-05664-4 | | | 0 | | | \$88.50 | | \$0.00 | 90 |
| | | HB 18 | 14 | ST MARTINS | 0 | | | \$66.50 | | \$0.00 | |

Section GOERL Instructor GOERL

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | | |
|------------------------------|-----|-------------------|---|--|----|--|--|---------|--|---------|----|
| SPATT / WRITING FROM SOURCES | Req | 978-1-319-08576-6 | | | 60 | | | \$86.50 | | \$53.12 | 34 |
| | | NO 16 | 9 | | 0 | | | \$64.90 | | \$31.52 | |

Section RENARD Instructor RENARD

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | | NO | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course ENGL 1209

Section ALL Instructor MCDONALD

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course GEOG 1819

Section ALL **Instructor** SLOAN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|-------------------|----|---------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| MARSTON, KNOX, LIVERMAN, DELCASINE, ROBBINS / WORLD REGIONS IN GLOBAL CONTEXT | Req | 978-0-13-458777-6 | | | 10 | \$171.50 | \$0.00 | 11 |
| | | NO | 12 | PEARSON | 0 | \$128.75 | \$0.00 | |

Dept / Course HIST 1400

Section ALL **Instructor** MCCAFFERY

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course HIST 1402

Section ALL **Instructor** MCCAFFERY

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course HIST 1406

Section ALL **Instructor** MCCAFFERY

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|-------------------|--------------|---------------|----|----------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| RICHMOND / KANSAS | Req | 0-88295-949-2 | | | 0 | \$37.00 | \$0.00 | 17 |
| | | HB 99 | 4 | DAVIDSON | 0 | \$30.00 | \$0.00 | |

Dept / Course HIST 1408

Section ALL **Instructor** MCCAFFERY

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course HIST 1410

| | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | \$0.00 | |

Dept / Course JOUR 1704

Section ALL **Instructor** SOLIE

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|---------------|----|---------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| ASSOC PRESS / ASSOCIATED PRESS STYLEBOOK & BRIEFING ON MEDIA LAW FULLY REV & UPDTD | Opt | 0-465-06294-6 | | | 4 | \$20.95 | \$0.00 | 7 |
| | | PA 04 | | PERSEUS | 0 | \$15.75 | \$0.00 | |

Dept / Course JOUR 1705

Section ALL **Instructor** SOLIE

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|---------------|----|---------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| ASSOC PRESS / ASSOCIATED PRESS STYLEBOOK & BRIEFING ON MEDIA LAW FULLY REV & UPDTD | Opt | 0-465-06294-6 | | | 4 | \$20.95 | \$0.00 | 7 |
| | | PA 04 | | PERSEUS | 0 | \$15.75 | \$0.00 | |

Dept / Course LANG 1908

Section ALL **Instructor** DIETZ

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------------|--------------|-------------------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| PETROW / SPANISH DEMYSTIFIED | Req | 978-1-259-83685-5 | | | 12 | \$25.00 | \$0.00 | 8 |
| | | NO | 3 | | 0 | \$18.75 | \$0.00 | |

Dept / Course LEAD 1000

Section ALL **Instructor** GOERL

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|-------------------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| PHI THETA KAPPA / LEADERSHIP DEVELOPMENT STUDIES: A HUMANITIES APPROACH - ZM4 | Req | 978-0-7380-6604-2 | | | 0 | \$77.25 | \$47.39 | 18 |
| | | NO | 5 | | 0 | \$58.00 | \$26.90 | |

Dept / Course LIFE 1402

Section ALL **Instructor** CATES

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 120 | \$0.00 | \$0.00 | 0 |
| | NO | | | | 0 | \$0.00 | \$0.00 | |

Dept / Course LIFE 1406

Section ALL Instructor CATES

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--|--------------|-------------------|----|----|------------|------------|--|------------|-------------|------------|-------------|
| | | BD | CP | ED | Imprint | Act Enroll | | | Used Retail | | Used Rental |
| EVERT AND EICHHORN / RAVEN BIOLOGY OF PLANTS & LAUNCH PAD FOR BIOLOGY OF PLANTS (12 MO ACCESS) | Req | 978-1-319-11014-7 | | | 0 | | | \$138.00 | | \$0.00 | 6 |
| | | NO | 17 | 8 | FREE | 0 | | \$103.50 | | \$0.00 | |

Dept / Course LIFE 1408

Section ALL Instructor RAVITSKIY, OLEG

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|--|------------|-------------|------------|-------------|
| | | BD | CP | ED | Imprint | Act Enroll | | | Used Retail | | Used Rental |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course LIFE 1410

Section ALL Instructor RAVITSKIY, OLEG

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|--|------------|-------------|------------|-------------|
| | | BD | CP | ED | Imprint | Act Enroll | | | Used Retail | | Used Rental |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course LIFE 1412

Section ALL Instructor RAVITSKIY, OLEG

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|--|------------|-------------|------------|-------------|
| | | BD | CP | ED | Imprint | Act Enroll | | | Used Retail | | Used Rental |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course LIFE 1413

Section ALL Instructor CATES

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|---|--------------|-------------------|----|----|------------|------------|--|------------|-------------|------------|-------------|
| | | BD | CP | ED | Imprint | Act Enroll | | | Used Retail | | Used Rental |
| KARR, HOUTMAN, INTERLANDI / SAPLING PLUS FOR SCIENTIFIC AMERICAN ENVIRONMENTAL SCIENCE FOR A CHANGING WORLD | Req | 978-1-319-05964-4 | | | 24 | | | \$96.75 | | \$0.00 | 8 |
| | | NO | | | FREE | 0 | | \$72.75 | | \$0.00 | |

Dept / Course LIFE 1414

Section ALL **Instructor** CATES

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course LITR 1210

Section ALL **Instructor** GOERL

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|----|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 12 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MATH 1806

Section HATHCOCK **Instructor** HATHCOCK, K.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Section ORTH **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|---|-----|-------------------|----|---|-----------|--|--|----------|--|--------|----|
| TEXAS INSTRUMENT / TI-36X CALCULATOR - NO PHONE | Req | 978-0-00-000036-X | | | 12 | | | \$18.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$13.50 | | \$0.00 | |
| UNIVERSITY OF TEXAS / APPLIED MATHEMATICS FOR THE PETROLEUM AND OTHER INDUSTRIES | Req | 978-0-88698-284-3 | | | 12 | | | \$113.00 | | \$0.00 | 13 |
| | | NO | 19 | 5 | PAPERBACK | | | \$84.75 | | \$0.00 | |

Dept / Course MATH 1813

Section ALL **Instructor** STAFF

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MATH 1815

| Section | | ALL | | | | | | | | | | Instructor | | STAFF | |
|------------------------|--------------|------|----|----|------------|------------|--|------------|-------------|------------|-------------|------------|---|---------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | MATH 1817 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|------------|------------|--|------------|-------------|------------|-------------|------------|---|---------|--|
| Section | | ALL | | | | | | | | | | Instructor | | STAFF | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | MATH 1819 | | | | | | | | | | | | | |
|---|--------------|---------------|----|-----|------------|------------|--|------------|-------------|------------|-------------|------------|---|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | SCHLESSIGER | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| SLATER / PRACTICAL BUS MATH PROC (W/CD) | Req | 0-07-770150-X | | | 0 | | | | \$281.50 | | \$0.00 | | 6 | | |
| | | PA | 11 | 10 | 0 | | | | \$211.15 | | \$0.00 | | | | |
| | | | | MCG | | | | | | | | | | | |

| Dept / Course | | MATH 1823 | | | | | | | | | | | | | |
|--|--------------|-------------------|----|----|------------|------------|--|------------|-------------|------------|-------------|------------|----|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | SCHLESSIGER | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| SOBECKI / SIBECKI'S LOOSELEAF FOR "MATH IN OUR WORLD: A QUANTITATIVE REASONING APPROACH" | Req | 978-1-259-82757-0 | | | 20 | | | | \$164.50 | | \$0.00 | | 19 | | |
| | | LL | | 1 | 0 | | | | \$123.50 | | \$0.00 | | | | |

| Dept / Course | | MATH 1824 | | | | | | | | | | | | | |
|--|--------------|---------------|----|----------|------------|------------|--|------------|-------------|------------|-------------|------------|---|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | SCHLESSIGER | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| PEARSON / MYMATHLAB/MYSTATLAB STUDENT ACCESS CODE (NEW ONLY) | Req | 0-321-19991-X | | | 24 | | | | \$136.00 | | \$0.00 | | 0 | | |
| | | NO | | 7 | 0 | | | | \$102.00 | | \$0.00 | | | | |
| | | | | PEACHPIT | | | | | | | | | | | |

| Dept / Course | | MATH 1825 | | | | | | | | | | | |
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|

| Section | | ALL | | | | Instructor | | STAFF | | | | |
|----------------|--------------|------|----|----|------------|------------|--|------------|-------------|-------------|--|-----|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH |
| | | BD | CP | ED | | | | Imprint | Used Retail | Used Rental | | |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MATH 1826

Section HARRINGTON **Instructor** HARRINGTON, J

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|-------------|-------------|--|-----|
| | | BD | CP | ED | | | | Imprint | Used Retail | Used Rental | | |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Section HATHCOCK **Instructor** HATHCOCK, K.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|-------------|-------------|--|-----|
| | | BD | CP | ED | | | | Imprint | Used Retail | Used Rental | | |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MATH 1828

Section ALL **Instructor** HATHCOCK, K.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|-------------|-------------|--|-----|
| | | BD | CP | ED | | | | Imprint | Used Retail | Used Rental | | |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MATH 1830

Section ALL **Instructor** HATHCOCK, K.

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|-------------|-------------|--|-----|
| | | BD | CP | ED | | | | Imprint | Used Retail | Used Rental | | |

| | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MATH 1831

Section ALL **Instructor** HARRINGTON, J

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|-------------|-------------|--|-----|
| | | BD | CP | ED | | | | Imprint | Used Retail | Used Rental | | |

| | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course MATH 1832

Section ALL **Instructor** SCHLESSIGER

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|---|--------------|-------------------|----|---------|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| HAAS, HEIL, WEIR / THOMAS' CALCULUS EARLY | Req | 978-0-13-476849-6 | | | 0 | | | \$329.00 | | \$0.00 | 11 |
| TRANSCENDTALS | | NO | 14 | PEARSON | 0 | | | \$246.75 | | \$0.00 | |

Dept / Course MATH 1834

Section ALL **Instructor** SCHLESSIGER

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|---|--------------|-------------------|----|---------|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| HAAS, HEIL, WEIR / THOMAS' CALCULUS EARLY | Req | 978-0-13-476849-6 | | | 20 | | | \$329.00 | | \$0.00 | 11 |
| TRANSCENDTALS | | NO | 14 | PEARSON | 0 | | | \$246.75 | | \$0.00 | |

Dept / Course MDAS 1615

Section ALL **Instructor** BRENNAN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MDAS 1642

Section ALL **Instructor** BRENNAN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 |
| | | | | | 0 | | | \$0.00 | | \$0.00 | |

Dept / Course MDAS 1644

Section ALL **Instructor** BRENNAN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|---|--------------|---------------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS | Req | 0-323-37711-4 | | | 0 | | | \$126.00 | | \$84.95 | 6 |
| | | HB | 18 | 10 | 0 | | | \$94.50 | | \$53.45 | |

| | | | | | | | | | | |
|---|-----|---------------|----------|--|---|--|--|---------|--------|---|
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS S.G. | Req | 0-323-53103-2 | | | 0 | | | \$55.00 | \$0.00 | 6 |
| | | PA 17 10 | ELSEVIER | | 0 | | | \$41.25 | \$0.00 | |

Dept / Course MDAS 1648

Section ALL **Instructor** BRENNAN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|----------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS | Req | 0-323-37711-4 | | | 0 | \$126.00 | \$84.95 | 6 |
| | | HB 18 10 | ELSEVIER | | 0 | \$94.50 | \$53.45 | |
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS S.G. | Req | 0-323-53103-2 | | | 0 | \$55.00 | \$0.00 | 6 |
| | | PA 17 10 | ELSEVIER | | 0 | \$41.25 | \$0.00 | |

Dept / Course MDAS 1652

Section ALL **Instructor** BRENNAN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|----------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS | Req | 0-323-37711-4 | | | 6 | \$126.00 | \$84.95 | 6 |
| | | HB 18 10 | ELSEVIER | | 0 | \$94.50 | \$53.45 | |
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS S.G. | Req | 0-323-53103-2 | | | 6 | \$55.00 | \$0.00 | 6 |
| | | PA 17 10 | ELSEVIER | | 0 | \$41.25 | \$0.00 | |

Dept / Course MDAS 1653

Section ALL **Instructor** BRENNAN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|-------------------|----------|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS | Req | 0-323-37711-4 | | | 0 | \$126.00 | \$84.95 | 6 |
| | | HB 18 10 | ELSEVIER | | 0 | \$94.50 | \$53.45 | |
| BONEWIT-WEST / CLINICAL PROC FOR MED ASSISTANTS S.G. | Req | 0-323-53103-2 | | | 0 | \$55.00 | \$0.00 | 6 |
| | | PA 17 10 | ELSEVIER | | 0 | \$41.25 | \$0.00 | |
| KARCH / 2013 LIPPINCOTT'S NURSING DRUG GUIDE | Req | 978-1-4698-3937-0 | | | 0 | \$45.00 | \$0.00 | 1 |
| | | PA 13 12 | LIPP | | 0 | \$33.75 | \$0.00 | |

Dept / Course MDAS 1672

Section ALL **Instructor** BRENNAN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|--|-----|---------------|----------|--|----|--|--|---------|--------|----|
| CHABNER / LANGUAGE OF MEDICINE (W/OUT ACCESS CARD) | Req | 0-323-37081-0 | | | 15 | | | \$98.00 | \$0.00 | 24 |
| | | HB 17 11 | ELSEVIER | | 0 | | | \$73.50 | \$0.00 | |

Dept / Course MLTC 1514

Section ALL **Instructor** LIPPERT

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course MLTC 1519

Section ALL **Instructor** LIPPERT

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course MLTC 1520

Section ALL **Instructor** LIPPERT

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course MUSI 1000

Section ALL **Instructor** OBERLE C.

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|---|-----|---------------|---------|--|---|--|--|---------|---------|----|
| BAY / MEL BAY'S GUITAR CLASS METHOD VOL 1 | Opt | 0-87166-530-1 | | | 5 | | | \$15.00 | \$13.92 | 11 |
| | | SP 76 | MEL BAY | | 0 | | | \$11.25 | \$10.16 | |

Dept / Course MUSI 1002

Section ALL **Instructor** OBERLE S.

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|------------------------|-----|----|--|--|---|--|--|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | |

Dept / Course MUSI 1015

Dept / Course MUSI 1028**Section** ALL **Instructor** PALACIOS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--------------------------------|--------------|---------------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| KOSTKA / TONAL HARMONY | Req | 0-07-802514-1 | | | 0 | \$211.45 | \$0.00 | 0 |
| | | HB | 13 | 7 | MCG | 0 | \$158.60 | \$0.00 |
| KOSTKA / TONAL HARMONY WKBK | Req | 0-07-741017-3 | | | 0 | \$128.60 | \$0.00 | 0 |
| | | PA | 13 | 7 | MCG | 0 | \$96.45 | \$0.00 |

Dept / Course MUSI 1029**Section** ALL **Instructor** OBERLE S.

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--|--------------|---------------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| ANDERSON / INTEGRATING MUSIC INTO THE ELEM CLASSROOM | Req | 1-133-95797-8 | | | 3 | \$198.75 | \$0.00 | 4 |
| | | SP | 14 | 9 | CENGAGE | 0 | \$149.25 | \$0.00 |

Dept / Course MUSI 1038**Section** ALL **Instructor** GAUNT

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1039**Section** ALL **Instructor** GAUNT

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1040**Section** ALL **Instructor** OBERLE S.

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1042

Section ALL **Instructor** ERICKSON, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|---|-----|---------------|--|--------|----|--|--|---------|--|---------|---|
| LANCASTER / ALFRED'S GROUP PIANO FOR ADULTS BOOK 1 | Req | 0-7390-5301-9 | | | 10 | | | \$59.95 | | \$37.81 | 6 |
| | | NO | | ALFRED | 0 | | | \$45.00 | | \$22.86 | |

Dept / Course MUSI 1043

Section ALL **Instructor** ERICKSON, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|---|-----|-------------------|----|-----------|---|--|--|---------|--|---------|---|
| FABER / ADULT PIANO ADVENTURES ALL-IN-ONE LESSON BOOK 1 | Req | 978-1-61677-302-1 | | | 7 | | | \$25.00 | | \$20.75 | 8 |
| | | SP | 01 | FJH MUSIC | 0 | | | \$18.75 | | \$14.14 | |

Dept / Course MUSI 1046

Section ALL **Instructor** ERICKSON, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|---|-----|---------------|----|----------|---|--|--|---------|--|--------|----|
| LANCASTER / ALFRED'S GROUP PIANO FOR ADULTS BOOK 2 (W/CD) | Req | 0-7390-4925-9 | | | 3 | | | \$61.00 | | \$0.00 | 19 |
| | | SP | 08 | 2 ALFRED | 0 | | | \$45.75 | | \$0.00 | |

Dept / Course MUSI 1048

Section ALL **Instructor** ERICKSON, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|---|-----|---------------|----|----------|---|--|--|---------|--|--------|----|
| LANCASTER / ALFRED'S GROUP PIANO FOR ADULTS BOOK 2 (W/CD) | Req | 0-7390-4925-9 | | | 0 | | | \$61.00 | | \$0.00 | 19 |
| | | SP | 08 | 2 ALFRED | 0 | | | \$45.75 | | \$0.00 | |

Dept / Course MUSI 1049

Section ALL **Instructor** ERICKSON, K

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

| | | | | | | | | | | | |
|---|-----|-------------------|----|-----------|---|--|--|---------|--|---------|---|
| FABER / ADULT PIANO ADVENTURES ALL-IN-ONE LESSON BOOK 1 | Opt | 978-1-61677-302-1 | | | 6 | | | \$25.00 | | \$20.75 | 8 |
| | | SP | 01 | FJH MUSIC | 0 | | | \$18.75 | | \$14.14 | |
| FABER / ADULT PIANO ADVENTURES VOL.2 | Opt | 1-56939-280-3 | | | 6 | | | \$17.95 | | \$0.00 | 0 |
| | | NO | | FJH | 0 | | | \$13.50 | | \$0.00 | |

Dept / Course MUSI 1051

| Section | | ALL | | | | | | | | | | Instructor | | ERICKSON, K | | | | | | | | | |
|----------------|--------------|------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|-------------|--|--|--|--|--|--|--|--|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | | | | | | | | | |

| | | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course MUSI 1052

Section ALL **Instructor** ERICKSON, K

| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | | |

Dept / Course MUSI 1054

Section ALL **Instructor** PALACIOS

| | | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course MUSI 1056

Section ALL **Instructor** PALACIOS

| | | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course MUSI 1058

Section ALL **Instructor** PALACIOS

| | | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course MUSI 1059

Section ALL **Instructor** PALACIOS

| | | | | | | | | | | | | |
|------------------------|-----|--|--|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1060

Section ALL **Instructor** PALACIOS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1061

Section ALL **Instructor** PALACIOS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1062

Section ALL **Instructor** KOCH

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1063

Section ALL **Instructor** PALACIOS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1064

Section ALL **Instructor** PALACIOS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1065

| Section | | ALL | | | | | | | | | | Instructor | | PALACIOS | |
|------------------------|--------------|------|----|----|------------|--|--|------------|------------|------------|--------|-------------|--|-------------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | | | Used Retail | | Used Rental | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | MUSI 1066 | | | | | | | | | | Instructor | | PALACIOS | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|------------|--------|-------------|--|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | PALACIOS | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | | | Used Retail | | Used Rental | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | MUSI 1068 | | | | | | | | | | Instructor | | PALACIOS | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|------------|--------|-------------|--|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | PALACIOS | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | | | Used Retail | | Used Rental | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | MUSI 1070 | | | | | | | | | | Instructor | | PALACIOS | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|------------|--------|-------------|--|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | PALACIOS | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | | | Used Retail | | Used Rental | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | MUSI 1072 | | | | | | | | | | Instructor | | PALACIOS | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|------------|--------|-------------|--|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | PALACIOS | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | | | Used Retail | | Used Rental | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | MUSI 1074 | | | | | | | | | | Instructor | | PALACIOS | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|------------|--------|-------------|--|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | PALACIOS | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | | | Used Retail | | Used Rental | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | 0 | | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1075

Section ALL **Instructor** OBERLE C.

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1076

Section ALL **Instructor** PALACIOS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course MUSI 1086

Section ALL **Instructor** PALACIOS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course NAID 1229

Section ALL **Instructor** HOFF

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | |
|--|-----|-------------------|----|---|---------|---------|---------|---------|
| HEDMAN / HARTMAN'S NURSING ASSISTANT CARE: LONG TERM CARE WKBK | Req | 978-1-60425-075-6 | | | 75 | \$19.50 | \$0.00 | 61 |
| | | NO | 17 | 4 | HARTMAN | 0 | \$14.75 | \$0.00 |
| HEDMAN / HARTMAN'S NURSING ASSISTANT CARE: LONG-TERM CARE | Req | 1-60425-074-7 | | | 75 | \$53.75 | \$29.76 | 48 |
| | | PA | 17 | 4 | HARTMAN | 0 | \$40.50 | \$18.60 |

Dept / Course NAID 1235

Section ALL **Instructor** HOFF

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | | | | |
|---|-----|-------------------|-------|--|----|--|--|----------|---------|----|
| GAUWITZ / ADMINISTERING MEDICATIONS | Req | 0-07-351375-X | | | 0 | | | \$103.00 | \$0.00 | 9 |
| | | PA 15 8 | MCG | | 25 | | | \$77.25 | \$0.00 | |
| VALLERAND / DAVIS'S DRUG GUIDE FOR NURSES | Req | 978-1-71964-005-3 | | | 0 | | | \$52.00 | \$33.59 | 10 |
| | | PA 21 17 | DAVIS | | 25 | | | \$39.00 | \$20.55 | |

Dept / Course NATG 1100

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH |
|---|--------------|-------------------|---------|----|------------|------------|--|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| FLOYD / ELECTRIC CIRCUITS FUNDAMENTALS (W/CD) | Req | 0-13-507293-X | | | 10 | | | \$186.00 | | \$0.00 | | 24 |
| | | HB 10 8 | PEARSON | | 0 | | | \$139.50 | | \$0.00 | | |
| TEXAS INSTRUMENT / TI-36X CALCULATOR - NO PHONE | Req | 978-0-00-000036-X | | | 10 | | | \$18.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | | \$13.50 | | \$0.00 | | |

Dept / Course NATG 1105

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|--|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 12 | | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | | \$0.00 | | \$0.00 | | |

Dept / Course NATG 1110

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH |
|------------------------------------|--------------|---------------|----|----|------------|------------|--|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| BAKER / GAS AND LIQUID MEASUREMENT | Req | 0-88698-161-1 | | | 12 | | | \$90.00 | | \$0.00 | | 13 |
| | | NO 93 | | | 0 | | | \$67.50 | | \$0.00 | | |

Dept / Course NATG 1125

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | | New Retail | Used Retail | New Rental | Used Rental | SOH |
|--|--------------|---------------|-----|----|------------|------------|--|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | | |
| ROCKIS / ELECTRICAL MOTOR CONTROLS FOR INTEGRATED SYSTEMS (W/CD) | Req | 0-8269-1226-5 | | | 12 | | | \$156.50 | | \$0.00 | | 10 |
| | | HB 14 5 | ATP | | 0 | | | \$117.50 | | \$0.00 | | |
| ROCKIS / ELECTRICAL MOTOR CONTROLS FOR INTEGRATED SYSTEMS WKBK | Req | 0-8269-1227-3 | | | 12 | | | \$40.00 | | \$0.00 | | 12 |
| | | PA 14 5 | ATP | | 0 | | | \$30.00 | | \$0.00 | | |

Dept / Course NATG 1130

| Section | | ALL | | | | | | | | | | Instructor | | ORTH | |
|------------------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | | |

| Dept / Course | | NATG 1135 | | | | | | | | | | Instructor | | ORTH | |
|--|--------------|-------------------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|------|--|
| Section | | ALL | | | | | | | | | | Instructor | | ORTH | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |
| BIANCHETTI / PEABODY'S CONTROL OF PIPELINE CORROSION | Req | 978-1-57590-092-6 | | | 12 | | | \$243.00 | | \$0.00 | | 7 | | | |
| | NO | | 2 | | 0 | | | \$182.25 | | \$0.00 | | | | | |

| Dept / Course | | NATG 1150 | | | | | | | | | | Instructor | | ORTH | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|------|--|
| Section | | ALL | | | | | | | | | | Instructor | | ORTH | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | | |

| Dept / Course | | NATG 1155 | | | | | | | | | | Instructor | | ORTH | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|------|--|
| Section | | ALL | | | | | | | | | | Instructor | | ORTH | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | | |

| Dept / Course | | NATG 1165 | | | | | | | | | | Instructor | | ORTH | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|------|--|
| Section | | ALL | | | | | | | | | | Instructor | | ORTH | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | | |

| Dept / Course | | NATG 1170 | | | | | | | | | | Instructor | | ORTH | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|------|--|
| Section | | ALL | | | | | | | | | | Instructor | | ORTH | |
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course NATG 1190

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course NATG 1195

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course NATG 1200

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|--|---|--|--|--|--------|--|--------|---|
| NTR / NO TEXT REQUIRED | Req | | 0 | | | | \$0.00 | | \$0.00 | 0 |
| | NO | | 0 | | | | \$0.00 | | \$0.00 | |

Dept / Course NURS 1206

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | | |
|--|-----|-------------------|----|---|--------|--|--|----------|--|--------|----|
| CURREN / DIMENSIONAL ANALYSIS FOR MEDS (W/NEW ACCESS CARD) | Req | 978-1-284-17291-1 | | | 45 | | | \$105.00 | | \$0.00 | 50 |
| | | PA | 20 | 5 | JBP | | | \$78.75 | | \$0.00 | |
| EHR / TUTOR | Req | 978-0-692-21202-8 | | | 45 | | | \$75.00 | | \$0.00 | 88 |
| | | NO | | | ACCESS | | | \$56.25 | | \$0.00 | |
| F. A. DAVIS / F A DAVIS LPN BUNDLE | Req | 978-1-71961-060-5 | | | 45 | | | \$550.25 | | \$0.00 | 0 |
| | | NO | | | DAVIS | | | \$412.75 | | \$0.00 | |
| SHADOW HEALTH / SHADOW HEALTH - PHARMACOLOGY | Req | 978-0-9897888-3-0 | | | 45 | | | \$130.00 | | \$0.00 | 9 |
| | | NO | | | ACCESS | | | \$97.50 | | \$0.00 | |

| | | | | | | | | | | |
|--|-----|-------------------|----------|--|----|--|--|---------|---------|----|
| SILVESTRI / SAUNDERS COMP REVIEW NCLEX-PN EXAM | Req | 978-0-323-48488-6 | | | 45 | | | \$57.00 | \$36.01 | 38 |
| | | PA 13 5 | HARCOURT | | 0 | | | \$42.75 | \$21.77 | |
| SOMMERS / DISEASES & DISORDERS | Opt | 0-8036-6905-4 | | | 45 | | | \$64.00 | \$44.16 | 25 |
| | | PA 20 6 | DAVIS | | 0 | | | \$48.00 | \$28.12 | |
| TABER / CYCLOPEDIC MEDICAL DICTIONARY (INDEXED) | Opt | 0-8036-5904-0 | | | 45 | | | \$53.00 | \$33.27 | 18 |
| | | HB 17 23 | DAVIS | | 0 | | | \$39.75 | \$19.98 | |

Dept / Course NURS 1207

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|---|--------------|---------------|-------|----|------------|--|--|------------|---------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| <AUTHOR> / IN THE BUNDLE | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 | |
| | | | | | 0 | | | \$0.00 | \$0.00 | | |
| TOWNSEND / PSYCHIATRIC MENTAL HEALTH NURSING | Req | 0-8036-6054-5 | | | 0 | | | \$120.00 | \$75.64 | 0 | |
| | | HB 18 9 | DAVIS | | 0 | | | \$90.00 | \$45.60 | | |

Dept / Course NURS 1210

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--|--------------|---------------|--------|----|------------|--|--|------------|---------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| ALBOM / TUESDAYS WITH MORRIE 20TH ANNIV ED W/NEW AFTERWARD | Opt | 0-7679-0592-X | | | 0 | | | \$14.00 | \$0.00 | 0 | |
| | | PA 97 | RANDOM | | 0 | | | \$10.50 | \$0.00 | | |
| ELIOPOULOS / GERONTOLOGICAL NURSING | Req | 0-06-000038-4 | | | 0 | | | \$74.00 | \$44.36 | 19 | |
| | | PA 18 9 | LIPP | | 0 | | | \$55.50 | \$25.86 | | |

Dept / Course NURS 1222

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|--|--|------------|--------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 | |
| | | | | | 0 | | | \$0.00 | \$0.00 | | |

Dept / Course NURS 1228

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|
| | | BD | CP | ED | | | | | | | |

| | | | | | | | | | | |
|---|-----|-------------------|--------|--|----|--|--|---------|---------|----|
| FORD / ROACH'S INTRODUCTORY CLINICAL PHARMACOLOGY | Req | 1-4963-4356-5 | | | 45 | | | \$80.00 | \$50.43 | 4 |
| | | PA 18 11 | KLUWER | | 0 | | | \$60.00 | \$30.42 | |
| LEEK / PHARM PHLASH! PHARMACOLOGY FLASH CARDS | Opt | 978-0-8036-6048-9 | | | 45 | | | \$40.00 | \$37.41 | 28 |
| | | HB 13 2 | DAVIS | | 0 | | | \$30.00 | \$27.37 | |

Dept / Course NURS 1255

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--------------------------------------|--------------|------|----|----|------------|--|--|------------|--------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| ALREADY HAVE / ALREADY HAVE BOOKS | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 | |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | | |

Dept / Course NURS 1256

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--------------------------------------|--------------|------|----|----|------------|--|--|------------|--------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| ALREADY HAVE / ALREADY HAVE BOOKS | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 | |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | | |

Dept / Course NURS 1257

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--|--------------|-------------------|----------|----|------------|--|--|------------|---------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| CURREN / DIMENSIONAL ANALYSIS FOR MEDS (W/NEW ACCESS CARD) | Opt | 978-1-284-17291-1 | | | 40 | | | \$105.00 | \$0.00 | 50 | |
| | | PA 20 5 | JBP | | 0 | | | \$78.75 | \$0.00 | | |
| EHR / TUTOR | Req | 978-0-692-21202-8 | | | 40 | | | \$75.00 | \$0.00 | 88 | |
| | | NO | ACCESS | | 0 | | | \$56.25 | \$0.00 | | |
| F A DAVIS / F A DAVIS RN BUNDLE #1 | Req | 978-1-71961-061-2 | | | 40 | | | \$380.00 | \$0.00 | 0 | |
| | | NO | DAVIS | | 0 | | | \$285.00 | \$0.00 | | |
| F A DAVIS / F A DAVIS RN BUNDLE #2 - TRANSITIONAL | Req | 978-1-71961-182-4 | | | 40 | | | \$212.00 | \$0.00 | 0 | |
| | | NO | | | 0 | | | \$159.00 | \$0.00 | | |
| GAHART / INTRAVENOUS MEDICATIONS 2021 | Req | 0-323-75738-3 | | | 40 | | | \$50.00 | \$43.29 | 36 | |
| | | SP 21 37 | ELSEVIER | | 0 | | | \$37.50 | \$30.80 | | |
| LAERDAL MEDICAL / VSIM MATERNITY AND PED. STUDENT LICENSE | Req | 978-1-4963-0919-8 | | | 40 | | | \$100.00 | \$0.00 | 40 | |
| | | NO | | | 0 | | | \$75.00 | \$0.00 | | |
| MYERS / RNOTES: NURSE'S CLINICAL POCKET GUIDE | Opt | 0-8036-6908-9 | | | 40 | | | \$35.00 | \$24.54 | 14 | |
| | | SP 17 5 | DAVIS | | 0 | | | \$26.25 | \$15.75 | | |

| | | | | | | | | | | |
|--|-----|---------------|----------|--|----|--|--|---------|---------|----|
| SILVESTRI / SAUNDERS COMP REVIEW NCLEX-RN EXAM | Req | 0-323-35841-1 | | | 40 | | | \$69.00 | \$43.04 | 30 |
| | | PA 20 8 | ELSEVIER | | 0 | | | \$51.75 | \$25.80 | |
| SOMMERS / DISEASES & DISORDERS | Opt | 0-8036-6905-4 | | | 40 | | | \$64.00 | \$44.16 | 25 |
| | | PA 20 6 | DAVIS | | 0 | | | \$48.00 | \$28.12 | |
| TABER / CYCLOPEDIC MEDICAL DICTIONARY (INDEXED) | Opt | 0-8036-5904-0 | | | 40 | | | \$53.00 | \$33.27 | 18 |
| | | HB 17 23 | DAVIS | | 0 | | | \$39.75 | \$19.98 | |
| VALLERAND / DAVIS'S DRUG GUIDE FOR NURSES | Opt | 0-8036-6945-3 | | | 40 | | | \$52.00 | \$0.00 | 9 |
| | | HB 18 16 | DAVIS | | 0 | | | \$39.00 | \$0.00 | |

Dept / Course NURS 1258

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--|--------------|-------------------|-------|----|------------|--|--|------------|---------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| LINNARD, PALMER, COATS / SAFE MATERNITY AND PEDIATRIC NURSING | Req | 978-0-8036-2494-8 | | | 0 | | | \$103.00 | \$65.47 | 18 | |
| | | NO 17 1 | DAVIS | | 0 | | | \$77.25 | \$39.98 | | |
| LINNARD, PALMER, COATS / SAFE MATERNITY AND PEDIATRIC NURSING CARE | Req | 978-0-8036-2495-5 | | | 0 | | | \$48.00 | \$0.00 | 14 | |
| | | NO 17 1 | DAVIS | | 0 | | | \$36.00 | \$0.00 | | |

Dept / Course NURS 1259

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--------------------------|--------------|------|----|----|------------|--|--|------------|--------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| <AUTHOR> / IN THE BUNDLE | Req | | | | 0 | | | \$0.00 | \$0.00 | 0 | |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | | |

Dept / Course NURS 1264

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|--------------------------|--------------|---------------|-------|----|------------|--|--|------------|---------|------------|-----|
| | | BD | CP | ED | | | | | | | |
| <AUTHOR> / IN THE BUNDLE | Req | | | | 40 | | | \$0.00 | \$0.00 | 0 | |
| | | NO | | | 0 | | | \$0.00 | \$0.00 | | |
| CATALANO / NURSING NOW! | Req | 0-8036-7488-0 | | | 40 | | | \$76.00 | \$47.58 | 0 | |
| | | PA 20 8 | DAVIS | | 0 | | | \$57.00 | \$28.59 | | |

Dept / Course NURS 1265

Section ALL **Instructor** NURSING

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|----|-------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| DAHLKEMPER / NURSING LEADERSHIP, MGMT & PROF PRAC FOR LPN/LVN | Req | 0-8036-6085-4 | | | 0 | \$56.00 | \$34.98 | 17 |
| | | PA 18 | 6 | DAVIS | 0 | \$42.00 | \$20.99 | |

Dept / Course OFTC 1601

Section ALL **Instructor** FURROW

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---------------------------------|--------------|------|----|-------|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| ELLSWORTH / ONLINE ACCESS CODES | Req | | | | 15 | \$40.00 | \$0.00 | 30 |
| | | NO | | MEDIA | 0 | \$30.00 | \$0.00 | |

Dept / Course PHED 1202

Section ALL **Instructor** STAFF

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1209

Section ALL **Instructor** PANNING

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|-------------------|----|-----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| DEINA GENTILE / ATHLETIC ADMINISTRATION FOR COLLEGE, HIGH SCHOOL, YOUTH | Req | 978-1-284-10730-2 | | | 12 | \$100.00 | \$0.00 | 22 |
| | | NO | | JBP | 0 | \$75.00 | \$0.00 | |

Dept / Course PHED 1210

Section ALL **Instructor** STICKNEY

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1213

| Section | | ALL | | | | | | | | | | Instructor | | KEIL | |
|------------------------|--------------|------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|---------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | PHED 1214 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|---------|--|
| Section | | ALL | | | | | | | | | | Instructor | | KEIL | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | PHED 1215 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|---------|--|
| Section | | ALL | | | | | | | | | | Instructor | | KEIL | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | PHED 1217 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|-------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | SCHNOEBELEN | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | PHED 1219 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|--------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | HENDERSON, K | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| Dept / Course | | PHED 1229 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|------------|-------------|-----|---------|--|
| Section | | ALL | | | | | | | | | | Instructor | | HICKERT | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | Used Retail | New Rental | Used Rental | SOH | | |
| | | BD | CP | ED | | | | | | | | | | Imprint | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | | \$0.00 | | \$0.00 | | 0 | | |
| | NO | | | | 0 | | | | \$0.00 | | \$0.00 | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1232

Section ALL **Instructor** SCHNOEBELEN

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1234

Section ALL **Instructor** FLETCHALL

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1236

Section ALL **Instructor** STAFF

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1238

Section ALL **Instructor** STAFF

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1242

Section ALL **Instructor** PANNING

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | | | |
|---|-----|-------------------|----|----------|--------|----------|--------|
| WUEST / FOUNDATIONS OF PHYSICAL EDUCATION, EXERCISE SCIENCE & SPORT | Req | 978-1-260-80771-4 | 12 | \$140.00 | \$0.00 | 0 | |
| | | HB | 20 | MCG | 0 | \$105.00 | \$0.00 |

Dept / Course PHED 1244

Section ALL **Instructor** PANNING

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

RINK / TEACHING PHYSICAL EDUCATION FOR LEARNING (LOOSE-LEAF) Req 1-260-39200-7 12 \$140.00 \$104.04 11
 PA 20 8 MCG 0 \$105.00 \$71.37

Dept / Course PHED 1246

Section ALL **Instructor** LADD

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

AAOS / ADVANCED FIRST AID, CPR, & AED Req 978-1-284-16277-6 24 \$81.00 \$0.00 33
 PA 17 7 J&B 0 \$60.75 \$0.00

Section MA STUDENT **Instructor** LADD

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

AMER ACAD ORTH / HEALTH CARE PROVIDER CPR (ED: GULLI) Req 1-284-10569-5 0 \$17.25 \$0.00 6
 PA 17 5 J&B 0 \$12.95 \$0.00

Section NAGT ONLY **Instructor** LADD

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

AMER ACAD ORTH / FIRST AID, CPR & AED STANDARD Req 1-284-04161-1 15 \$18.50 \$13.99 26
 PA 17 7 J&B 0 \$14.00 \$9.49

Dept / Course PHED 1253

Section ALL **Instructor** HENDERSON, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

PRENTICE / ESSENTIALS OF ATHLETIC INJURY MANAGEMENT(LOOSE-LEAF) (W/OUT ACCESS CRD) Req 1-260-70808-X 0 \$140.00 \$0.00 21
 HB 20 11 MCG 0 \$105.00 \$0.00

Dept / Course PHED 1254

Section ALL **Instructor** FLETCHALL

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$0.00 0
 NO 0 \$0.00 \$0.00

Dept / Course PHED 1256

Section ALL **Instructor** BIGGS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|---|--------------|---------------|----|----|------------|------------|------------|--------|
| | | BD | CP | ED | | | | |
| WEINBERG / FOUNDATIONS OF SPORT & EXERCISE PSYCHOLOGY | Req | 1-4504-6981-7 | | | 0 | \$109.00 | \$0.00 | 29 |
| | | HB | 15 | 6 | HUMAN | 0 | \$81.75 | \$0.00 |

Dept / Course PHED 1258

Section ALL **Instructor** BIGGS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|--------------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NESHSA / BASKETBALL RULES BOOK | Req | | | | 12 | \$15.50 | \$0.00 | 12 |
| | | NO | | | 0 | \$11.75 | \$0.00 | |
| NESHSA / FOOTBALL RULES BOOK | Req | | | | 12 | \$15.50 | \$0.00 | 12 |
| | | NO | | | 0 | \$11.75 | \$0.00 | |
| NESHSA / VOLLEYBALL RULES BOOK | Req | | | | 12 | \$15.50 | \$0.00 | 12 |
| | | NO | | | 0 | \$11.75 | \$0.00 | |

Dept / Course PHED 1282

Section ALL **Instructor** BIGGS

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|-------------------------------------|--------------|---------------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| DORFMAN / MENTAL ABC'S OF PITCHING: | Req | 1-888698-29-2 | | | 25 | \$20.00 | \$0.00 | 19 |
| | | NO | | | 0 | \$15.00 | \$0.00 | |
| DORFMAN / MENTAL KEYS TO HITTING | Req | 1-888698-38-1 | | | 25 | \$16.95 | \$0.00 | 18 |
| | | NO | | | 0 | \$12.75 | \$0.00 | |

Dept / Course PHED 1308

Section ALL **Instructor** HENDERSON, K

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | \$0.00 | \$0.00 | 0 |
| | | NO | | | 0 | \$0.00 | \$0.00 | |

Dept / Course PHED 1319

| Section | | ALL | | | | | | | | | | Instructor | | SLOAN | |
|---|--------------|-------------------|----|----|---------|------------|--|--|-------------|-------------|------------|------------|-----|-------|--|
| Author / Title | Request Type | ISBN | | | | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | Imprint | | | | Used Retail | Used Rental | | | | | |
| TILLERY / PHYSICAL SCIENCE LAB MANUAL | Req | 978-1-260-41131-7 | | | | 20 | | | \$134.00 | | \$0.00 | | 20 | | |
| | | | | NO | 12 | 0 | | | \$100.50 | | \$0.00 | | | | |
| TILLERY / PHYSICAL SCIENCE (LOOSE-LEAF) (W/NEW ACCESS CARD) | Req | 1-260-69925-0 | | | | 20 | | | \$161.50 | | \$0.00 | | 20 | | |
| | | PA | 19 | 12 | MCG | 0 | | | \$121.25 | | \$0.00 | | | | |

Dept / Course PHSC 1404

| Section | | ALL | | | | | | | | | | Instructor | | SLOAN | |
|---|--------------|-------------------|----|----|---------|------------|---|--|-------------|-------------|------------|------------|-----|-------|--|
| Author / Title | Request Type | ISBN | | | | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | Imprint | | | | Used Retail | Used Rental | | | | | |
| HESS / PHYSICAL GEOGRAPHY LABORATORY MANUAL | Req | 978-0-13-429086-7 | | | | 10 | | | \$100.00 | | \$0.00 | | 7 | | |
| | | | NO | 17 | 12 | PEARSON | 0 | | \$75.00 | | \$0.00 | | | | |
| MCKNIGHT / PHYSICAL GEOGRAPHY: A LANDSCAPE APPRECIATION | Req | 978-0-13-426309-0 | | | | 10 | | | \$172.50 | | \$0.00 | | 7 | | |
| | | | NO | | 12 | PEARSON | 0 | | \$129.50 | | \$0.00 | | | | |

Dept / Course PHSC 1408

| Section | | ALL | | | | | | | | | | Instructor | | FOLKERTS, T | |
|------------------------|--------------|------|----|----|---------|------------|--|--|-------------|-------------|------------|------------|-----|-------------|--|
| Author / Title | Request Type | ISBN | | | | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | Imprint | | | | Used Retail | Used Rental | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | |
| | | | | NO | | 0 | | | \$0.00 | | \$0.00 | | | | |

Dept / Course PHYS 1600

| Section | | ALL | | | | | | | | | | Instructor | | FOLKERTS, T | |
|------------------------|--------------|------|----|----|---------|------------|--|--|-------------|-------------|------------|------------|-----|-------------|--|
| Author / Title | Request Type | ISBN | | | | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | Imprint | | | | Used Retail | Used Rental | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | |
| | | | | NO | | 0 | | | \$0.00 | | \$0.00 | | | | |

Dept / Course PHYS 1602

| Section | | ALL | | | | | | | | | | Instructor | | FOLKERTS, T | |
|------------------------|--------------|------|----|----|---------|------------|--|--|-------------|-------------|------------|------------|-----|-------------|--|
| Author / Title | Request Type | ISBN | | | | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | Imprint | | | | Used Retail | Used Rental | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | |
| | | | | NO | | 0 | | | \$0.00 | | \$0.00 | | | | |

Dept / Course PHYS 1604

Section ALL Instructor FOLKERTS, T

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$0.00 0

NO 0 \$0.00 \$0.00

Dept / Course PHYS 1606

Section ALL Instructor FOLKERTS, T

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

NTR / NO TEXT REQUIRED Req 0 \$0.00 \$0.00 0

NO 0 \$0.00 \$0.00

Dept / Course POLS 1800

Section ALL Instructor BOLTMAN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

WILSON / AMERICAN GOVERNMENT BRIEF VERSION Req 1-305-10900-7 10 \$170.50 \$0.00 20

PA 16 12 CENGAGE 0 \$127.90 \$0.00

Dept / Course PRGM 1007

Section ALL Instructor GALE

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

ZYANTE / COMPUTING TECHNOLOGY FOR ALL FALL 2020 Req 978-1-394-03575-5 10 \$83.00 \$0.00 10

NO 0 \$62.25 \$0.00

Dept / Course PRGM 1033

Section ALL Instructor GALE

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH |
|----------------|--------------|------|----|----|------------|--|--|------------|--|-------------|-------------|
| | | BD | CP | ED | | | | Imprint | | Used Retail | Used Rental |

ZYANTE / PRGM 1033, CRISTI GALE, WEB PROGRAMMING, FALL 2020 Req 978-1-394-03580-9 6 \$83.00 \$0.00 6

NO 0 \$62.25 \$0.00

Dept / Course PRGM 1037

| Section | | ALL | | | | | | | | | | Instructor | | GALE | |
|--|--------------|------|----|-----------|------------|------------|--|--|------------|-------------|-------------|------------|-----|------|--|
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | Used Rental | | | | |
| ZYANTE / ZYBOOK FOR PRGM 1037 CAMPUS GALE SPRING 2020 | Req | | | | 0 | | | | \$99.00 | | \$0.00 | 0 | | | |
| | | NO | | ACCESS CD | 0 | | | | \$74.25 | | \$0.00 | | | | |

| Dept / Course | | PRGM 1038 | | | | | | | | | | | | | |
|---|--------------|-----------|----|----|------------|------------|--|--|------------|-------------|-------------|------------|-----|------|--|
| Section | | ALL | | | | | | | | | | Instructor | | GALE | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | Used Rental | | | | |
| ZYANTE / DATA STRUCTURE ESSENTIALS SPRING 2020 | Req | | | | 0 | | | | \$83.00 | | \$0.00 | 0 | | | |
| | | NO | | | 0 | | | | \$62.25 | | \$0.00 | | | | |

| Dept / Course | | PRGM 1039 | | | | | | | | | | | | | |
|---|--------------|-------------------|----|----|------------|------------|--|--|------------|-------------|-------------|------------|-----|------|--|
| Section | | ALL | | | | | | | | | | Instructor | | GALE | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | Used Rental | | | | |
| ZYANTE / PRGM 1039, PROGRAMMING IN JAVA: EARLY OBJECTS, CRISTI GALE, FALL 2020 | Req | 978-1-394-03584-7 | | | 4 | | | | \$110.00 | | \$0.00 | 4 | | | |
| | | NO | | | 0 | | | | \$82.50 | | \$0.00 | | | | |

| Dept / Course | | PSYC 1000 | | | | | | | | | | | | | |
|--|--------------|---------------|----|-------|------------|------------|--|--|------------|-------------|-------------|------------|-----|----------|--|
| Section | | ALLEN | | | | | | | | | | Instructor | | ALLEN, R | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | Used Rental | | | | |
| MYERS / EXPLORING PSYCHOLOGY IN MODULES | Opt | 1-4641-1173-1 | | | 140 | | | | \$146.50 | | \$0.00 | 13 | | | |
| | | PA 14 | 9 | WORTH | 0 | | | | \$109.90 | | \$0.00 | | | | |

| Dept / Course | | PSYC 1014 | | | | | | | | | | | | | |
|---|--------------|-------------------|----|---------|------------|------------|--|--|------------|-------------|-------------|------------|-----|----------|--|
| Section | | ALL | | | | | | | | | | Instructor | | ALLEN, R | |
| Author / Title | Request Type | ISBN | | | Act Enroll | Est Enroll | | | New Retail | | New Rental | | SOH | | |
| | | BD | CP | ED | | | | | Imprint | Used Retail | Used Rental | | | | |
| SIGELMAN / LIFE-SPAN HUMAN DEVELOPMENT | Opt | 978-1-285-45438-2 | | | 28 | | | | \$181.25 | | \$0.00 | 10 | | | |
| | | HB 15 | 8 | CENGAGE | 0 | | | | \$135.95 | | \$0.00 | | | | |

| Dept / Course | | PSYC 1130 | | | | | | | | | | |
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|--|

| Section | | ALL | | | | | | | | | | Instructor | | ALLEN, R | | | | | | | | | |
|------------------------|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|----------|--|--|--|--|--|--|--|--|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | | | | | |
| DESPELDER / LAST DANCE | Opt | 0-07-803546-5 | | | MCG | 0 | | \$207.50 | | \$0.00 | | 10 | | | | | | | | | | | |
| | | HB | 15 | 10 | | 0 | | \$155.65 | | \$0.00 | | | | | | | | | | | | | |

| Dept / Course | | READ 1108 | | | | | | | | | | Section | | ALL | | | | | | | | | | Instructor | | MURPHY, C. | | | | | | | | | |
|--------------------------|--------------|-------------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|--|--|--|--|--|--|--|--|------------|--|------------|--|--|--|--|--|--|--|--|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | | | | | | | | | | | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pearson / MY READING LAB | Req | 978-0-13-399501-5 | | | PEARSON | 60 | | \$71.50 | | \$0.00 | | 80 | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO | | | | 0 | | \$53.75 | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | |

| Dept / Course | | READ 1109 | | | | | | | | | | Section | | ALL | | | | | | | | | | Instructor | | MURPHY, C. | | | | | | | | | |
|--------------------------|--------------|-------------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|--|--|--|--|--|--|--|--|------------|--|------------|--|--|--|--|--|--|--|--|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | | | | | | | | | | | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pearson / MY READING LAB | Req | 978-0-13-399501-5 | | | PEARSON | 30 | | \$71.50 | | \$0.00 | | 80 | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO | | | | 0 | | \$53.75 | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | |

| Dept / Course | | RELI 1311 | | | | | | | | | | Section | | ALL | | | | | | | | | | Instructor | | SALMON | | | | | | | | | |
|---|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|--|--|--|--|--|--|--|--|------------|--|--------|--|--|--|--|--|--|--|--|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | | | | | | | | | | | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COOGAN / THE ILLUSTRATED GUIDE TO WORLD RELIGIONS | Req | 0-19-521997-X | | | OXFORD | 10 | | \$25.00 | | \$0.00 | | 16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO | | | | 0 | | \$18.75 | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | |

| Dept / Course | | SOC1 1100 | | | | | | | | | | Section | | ALL | | | | | | | | | | Instructor | | KONDA | | | | | | | | | |
|-------------------|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|---------|--|-----|--|--|--|--|--|--|--|--|--|------------|--|-------|--|--|--|--|--|--|--|--|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | | | | | | | | | | | | | | | | | | | | | |
| | | BD | CP | ED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESMOND / EVICTED | Opt | 0-553-44745-9 | | | CROWN | 90 | | \$17.00 | | \$15.40 | | 73 | | | | | | | | | | | | | | | | | | | | | | | |
| | | PA | 16 | | | 0 | | \$12.75 | | \$11.15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUSSELL / CLASS | Opt | 0-671-79225-3 | | | S&S | 90 | | \$16.00 | | \$0.00 | | 76 | | | | | | | | | | | | | | | | | | | | | | | |
| | | PA | 92 | | | 0 | | \$12.00 | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | |

| Dept / Course | | SOC1 1102 | | | | | | | | | |
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|
|---------------|--|-----------|--|--|--|--|--|--|--|--|--|

| Section | | ALL | | | | | | | | | | Instructor | | KONDA | |
|---------------------------|--------------|-------------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|-------|--|
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| LAUER / MARRIAGE & FAMILY | Rec | 978-1-260-13116-1 | | | MCG | 12 | | \$111.50 | | \$0.00 | | 0 | | | |
| | | PA | 9 | | | 0 | | \$83.75 | | \$0.00 | | | | | |

| Dept / Course | | SOCI 1106 | | | | | | | | | | Instructor | | BLESSING | |
|---------------------------------|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|----------|--|
| Section | | ALL | | | | | | | | | | Instructor | | KONDA | |
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| SUPPES / SOCIAL WORK EXPERIENCE | Req | 0-205-81996-6 | | | PEARSON | 0 | | \$165.00 | | \$0.00 | | 5 | | | |
| | | PA | 13 | 6 | | 0 | | \$123.75 | | \$0.00 | | | | | |

| Dept / Course | | SOCI 1110 | | | | | | | | | | Instructor | | KONDA | |
|---|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|-------|--|
| Section | | ALL | | | | | | | | | | Instructor | | KONDA | |
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| SIEGEL / JUVENILE DELINQUENCY: THE CORE | Opt | 1-285-06760-6 | | | WAD | 0 | | \$191.75 | | \$0.00 | | 15 | | | |
| | | PA | 14 | 5 | | 0 | | \$143.85 | | \$0.00 | | | | | |

| Dept / Course | | SOCI 1114 | | | | | | | | | | Instructor | | KONDA | |
|------------------------|--------------|---------------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|-------|--|
| Section | | ALL | | | | | | | | | | Instructor | | KONDA | |
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| CROOKS / OUR SEXUALITY | Req | 1-305-64652-5 | | | CENGAGE | 0 | | \$257.50 | | \$0.00 | | 20 | | | |
| | | HB | 17 | 13 | | 0 | | \$193.25 | | \$0.00 | | | | | |

| Dept / Course | | STAT 1827 | | | | | | | | | | Instructor | | HARRINGTON, J | |
|------------------------|--------------|-----------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|---------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | HARRINGTON, J | |
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | NO | 0 | | \$0.00 | | \$0.00 | | 0 | | | |
| | | | | | | 0 | | \$0.00 | | \$0.00 | | | | | |

| Dept / Course | | STAT 1829 | | | | | | | | | | Instructor | | HARRINGTON, J | |
|----------------|--------------|-----------|----|----|---------|------------|------------|------------|-------------|------------|-------------|------------|--|---------------|--|
| Section | | ALL | | | | | | | | | | Instructor | | HARRINGTON, J | |
| Author / Title | Request Type | ISBN | | | Imprint | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH | | | |
| | | BD | CP | ED | | | | | | | | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course THEA 1300

Section ALL **Instructor** ABEL, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course THEA 1301

Section ALL **Instructor** ABEL, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course THEA 1302

Section ALL **Instructor** ABEL, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course THEA 1304

Section ALL **Instructor** ABEL, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course THEA 1306

Section ALL **Instructor** ABEL, R

| Author / Title | Request Type | ISBN | | | Est Enroll | New Retail | New Rental | SOH |
|----------------|--------------|------|----|----|------------|------------|------------|-----|
| | | BD | CP | ED | | | | |

| | | | | | |
|------------------------|-----|---|--------|--------|---|
| NTR / NO TEXT REQUIRED | Req | 0 | \$0.00 | \$0.00 | 0 |
| | NO | 0 | \$0.00 | \$0.00 | |

Dept / Course THEA 1327

| Section | | ALL | | | | | | | | | | Instructor | | ABEL, R | |
|------------------------|--------------|------|----|----|------------|--|--|------------|------------|-------------|-------------|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | | |

| Dept / Course | | THEA 1328 | | | | | | | | | | Section | | ALL | | Instructor | | ABEL, R | |
|------------------------|--------------|-----------|----|----|------------|--|--|------------|------------|-------------|-------------|---------|--|-----|--|------------|--|---------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | | 0 | | | | | | | |
| | NO | | | | 0 | | | \$0.00 | | \$0.00 | | | | | | | | | |

| Dept / Course | | WELD 1349 | | | | | | | | | | Section | | ALL | | Instructor | | MORRIS | |
|------------------------|--------------|---------------|----|----|------------|--|--|------------|------------|-------------|-------------|---------|--|-----|--|------------|--|--------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | | | | | |
| MONIZ / WELDING SKILLS | Req | 0-8269-3084-0 | | | 20 | | | \$132.00 | | \$86.43 | | 19 | | | | | | | |
| | | HB | 14 | 5 | ATP | | | \$99.00 | | \$47.43 | | | | | | | | | |
| | | | | | 0 | | | | | | | | | | | | | | |

| Dept / Course | | WELD 1350 | | | | | | | | | | Section | | ALL | | Instructor | | MORRIS | |
|------------------------|--------------|---------------|----|----|------------|--|--|------------|------------|-------------|-------------|---------|--|-----|--|------------|--|--------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | | | | | |
| MONIZ / WELDING SKILLS | Req | 0-8269-3084-0 | | | 0 | | | \$132.00 | | \$86.43 | | 19 | | | | | | | |
| | | HB | 14 | 5 | ATP | | | \$99.00 | | \$47.43 | | | | | | | | | |
| | | | | | 0 | | | | | | | | | | | | | | |

| Dept / Course | | WELD 1351 | | | | | | | | | | Section | | ALL | | Instructor | | MORRIS | |
|------------------------|--------------|---------------|----|----|------------|--|--|------------|------------|-------------|-------------|---------|--|-----|--|------------|--|--------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | | | | | |
| MONIZ / WELDING SKILLS | Req | 0-8269-3084-0 | | | 0 | | | \$132.00 | | \$86.43 | | 19 | | | | | | | |
| | | HB | 14 | 5 | ATP | | | \$99.00 | | \$47.43 | | | | | | | | | |
| | | | | | 0 | | | | | | | | | | | | | | |

| Dept / Course | | WELD 1352 | | | | | | | | | | Section | | ALL | | Instructor | | MORRIS | |
|------------------------|--------------|---------------|----|----|------------|--|--|------------|------------|-------------|-------------|---------|--|-----|--|------------|--|--------|--|
| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | | SOH | | | | | | | |
| | | BD | CP | ED | | | | Imprint | Act Enroll | Used Retail | Used Rental | | | | | | | | |
| MONIZ / WELDING SKILLS | Req | 0-8269-3084-0 | | | 0 | | | \$132.00 | | \$86.43 | | 19 | | | | | | | |
| | | HB | 14 | 5 | ATP | | | \$99.00 | | \$47.43 | | | | | | | | | |
| | | | | | 0 | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|------------------------|-----|---------------|--|--|---|--|--|----------|---------|----|
| MONIZ / WELDING SKILLS | Req | 0-8269-3084-0 | | | 0 | | | \$132.00 | \$86.43 | 19 |
| | | HB 14 5 ATP | | | 0 | | | \$99.00 | \$47.43 | |

Dept / Course WELD 1353

Section ALL **Instructor** MORRIS

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|--|--------------|---------------|----|----|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | |
| PROCTOR / PRINTREADING FOR WELDERS (W/CD ONLY) | Req | 0-8269-3071-9 | | | 20 | | \$82.00 | | \$0.00 | | 19 |
| | | PA 14 5 ATP | | | 0 | | \$61.50 | | \$0.00 | | |

Dept / Course WELD 1354

Section ALL **Instructor** MORRIS

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | \$0.00 | | \$0.00 | | |

Dept / Course WGHT 1100

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | \$0.00 | | \$0.00 | | |

Dept / Course WGHT 1101

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | \$0.00 | | \$0.00 | | |

Dept / Course WGHT 1102

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | Act Enroll | New Retail | Used Retail | New Rental | Used Rental | SOH |
|------------------------|--------------|------|----|----|------------|------------|------------|-------------|------------|-------------|-----|
| | | BD | CP | ED | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | \$0.00 | | \$0.00 | | 0 |
| | | NO | | | 0 | | \$0.00 | | \$0.00 | | |

Dept / Course WGHT 1103

Section ALL **Instructor** MARTIN

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH | |
|------------------------|--------------|------|----|----|------------|--|--|------------|--|------------|-----|--|
| | | BD | CP | ED | | | | | | | | |
| NTR / NO TEXT REQUIRED | Req | | | | 0 | | | \$0.00 | | \$0.00 | 0 | |
| | | | | | 0 | | | \$0.00 | | \$0.00 | | |

Dept / Course WGHT 1104

Section ALL **Instructor** ORTH

| Author / Title | Request Type | ISBN | | | Est Enroll | | | New Retail | | New Rental | SOH | |
|--|--------------|-------------------|----|----|------------|--|--|------------|--|------------|-----|--|
| | | BD | CP | ED | | | | | | | | |
| FLOYD / ELECTRIC CIRCUITS FUNDAMENTALS (W/CD) | Req | 0-13-507293-X | | | 10 | | | \$186.00 | | \$0.00 | 24 | |
| | | HB | 10 | 8 | 0 | | | \$139.50 | | \$0.00 | | |
| | | | | | | | | | | | | |
| TEXAS INSTRUMENT / TI-36X CALCULATOR - NO PHONE | Req | 978-0-00-000036-X | | | 10 | | | \$18.00 | | \$0.00 | 0 | |
| | | | | | 0 | | | \$13.50 | | \$0.00 | | |