

# October

## NOTES:

|             |                                                                |
|-------------|----------------------------------------------------------------|
| 10/2        | Game Night                                                     |
| 10/6        | Washburn Transfer Visit                                        |
| 10/6-10/7   | Kansas Apply Free Days                                         |
| 10/11       | Wichita Trip: Botanica & Wichita Art Museum                    |
| 10/15       | Planning your grocery store trip with K-State Extension office |
| 10/15       | K-State Transfer Visit                                         |
| 10/20       | KU Transfer Visit                                              |
| 10/24       | Advisement Day                                                 |
| 10/27       | ESU Transfer Visit                                             |
| 10/27-10/31 | Check In Week                                                  |
|             |                                                                |
|             |                                                                |
|             |                                                                |
|             |                                                                |
|             |                                                                |

2025

| SUN | MON                          | TUE | WED                      | THU                                    | FRI                  | SAT                |
|-----|------------------------------|-----|--------------------------|----------------------------------------|----------------------|--------------------|
|     |                              |     | 1                        | 2<br>Game Night                        | 3                    | 4                  |
| 5   | 6<br>Washburn Transfer visit | 7   | 8                        | 9                                      | 10                   | 11<br>Wichita Trip |
| 12  | 13                           | 14  | 15<br>KSU Transfer Visit | 16<br>Planning your grocery store trip | 17                   | 18                 |
| 19  | 20<br>KU Transfer Visit      | 21  | 22                       | 23                                     | 24<br>Advisement Day | 25                 |
| 26  | 27<br>ESU Transfer visit     | 28  | 29                       | 30                                     | 31                   |                    |
|     | Check In Week                |     |                          |                                        |                      |                    |

# November

NOTES:

11/5 FHSU Transfer Day

11/7 First Generation Discussion Panel

11/7 Dressing for Success and Fiscal Responsibility

11/11 Financial Literacy with Becca Maxwell

11/14 Wichita State Transfer Visit

11/20      Cooking Basics

11/17-  
11/21

2025

| SUN | MON                | TUE                         | WED                             | THU                     | FRI                            | SAT                             |
|-----|--------------------|-----------------------------|---------------------------------|-------------------------|--------------------------------|---------------------------------|
|     |                    |                             |                                 |                         |                                | 1                               |
| 2   | 3                  | 4                           | 5<br>FH/SU<br>Transfer<br>Visit | 6                       | 7<br>Dress<br>for<br>Success   | 8<br>First<br>Generation<br>Day |
| 9   | 10                 | 11<br>Financial<br>Literacy | 12                              | 13                      | 14<br>WSU<br>Transfer<br>Visit | 15                              |
| 16  | 17                 | 18                          | 19                              | 20<br>Cooking<br>Basics | 21                             | 22                              |
|     | Check In Week      |                             |                                 |                         |                                |                                 |
| 23  | 24                 | 25                          | 26                              | 27                      | 28                             | 29                              |
|     | Thanksgiving Break |                             |                                 |                         |                                |                                 |
| 30  |                    |                             |                                 |                         |                                |                                 |

# December

NOTES:

12/1-12/5 Cougar Calm Week

2025

| SUN | MON              | TUE | WED | THU | FRI | SAT |
|-----|------------------|-----|-----|-----|-----|-----|
|     | 1                | 2   | 3   | 4   | 5   | 6   |
|     | Cougar Calm Week |     |     |     |     |     |
| 7   | 8                | 9   | 10  | 11  | 12  | 13  |
| 14  | 15               | 16  | 17  | 18  | 19  | 20  |
| 21  | 22               | 23  | 24  | 25  | 26  | 27  |
| 28  | 29               | 30  | 31  |     |     |     |