

**REGULAR MEETING OF THE BOARD OF TRUSTEES  
BARTON COUNTY COMMUNITY COLLEGE**

Thursday, March 26, 2026

Room F-30/ZOOM, Fine Arts Building

Note: Support documents will be linked as available.

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**  
Mike Johnson, Board Chair, will call the meeting to order.
2. **[OFFICIAL BOARD MEETINGS](#)**
3. **PUBLIC COMMENT**  
Mike Johnson, Board Chair, will invite public comments.
4. **INTRODUCTION OF GUESTS**  
Dr. Marcus Garstecki, President will provide introductions of guests.
5. **[KANSAS FUTURE BUSINESS LEADERS OF AMERICA \(FBLA\)](#)**  
Jennifer Steinert, Instructor (Business) and Kaitlin Sill, Instructor (Accounting) will give this presentation and make introductions.
6. **[FACULTY COUNCIL REPORT](#)**  
Brandon Steinert, Faculty Council Chair, will give this report.
7. **[BOARD MONITORING REPORT – END 4 BARTON EXPERIENCE](#)**  
Angie Maddy, Vice President of Student Services will give this report.
8. **BUSINESS & INDUSTRY FUNDS**  
Kathy Kottas, Dean of Workforce Training and Community Education, along with Christian Rivas, Instructor & Coordinator (Criminal Justice) and Nick Larmer, Director of EMS Education will give these presentations for the Board's consideration of approval.
  - a) **[Criminal Justice Program – Law Enforcement Driving Simulator](#)**
  - b) **[EMS Program – Augmented Reality Medical Patient Simulator](#)**
9. **[AY27 TUITION & FEES](#)**  
Mark Dean, Vice President of Administration will present for consideration of Board approval.
10. **CONSENT AGENDA**  
Routine items are presented for action in one motion. Any Trustee may remove an item from the consent agenda for individual discussion and action. It is recommended that the Board approve the consent agenda as presented.
  - a. **[Personnel](#)**
  - b. **[BOT Minutes of February 26, 2026](#)**
11. **INCIDENTAL INFORMATION AND DISCUSSION ITEMS**
  - a. **[President's Report of Monthly Activities](#)**
  - b. KACC/Board Chair Report by Mike Johnson, Board Chair
  - c. **[KBOR Update](#)** by Marcus Garstecki, President
  - d. **[Upcoming Events](#)**
  - e. Miscellaneous
12. **EXECUTIVE SESSION**  
In compliance with KSA 75-4319, the Board will recess to executive session in compliance with the Kansas Open Meetings Act.

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13. **PUBLIC COMMENT**

Mike Johnson, Board Chair will again invite public comments.

14. **ADJOURNMENT**

**Barton Core Priorities/Strategic Goals**

***Drive Student Success***

1. Advance student entry, reentry, retention, and completion strategies.
2. Foster excellence in teaching and learning.

***Cultivate Community Engagement***

3. Strengthen partnerships and promote community engagement.

***Optimize the Barton Experience***

4. Ensure a welcoming experience.

***Emphasize Institutional Effectiveness***

5. Optimize operational practices.